OWNER'S DECLARATION

CHOPOWATU, ENCORE BY THESE PRESENTS THAT MASSHALL MANAGERST, NO. AN OPECON COMPORATION, IS THE OWNER OF THE LAND. SHOWN ON THIS PALL TO COMMODER PHAYES!

THE BUILDIARY OF WHICH IS MORE PHATICULARLY DESCRIBED IN THE ATTACHED SURREPORTS.

CERTIFICIAL TO THE CONSTITUTION OF THE COMMODER PHAYES!

CERTIFICIAL WHORE AREA OF THE CONSTITUTION OF THE COMMODER PHAYES!

TO BE SURREPORT WHORE AREA OF THIS! RECORDED MAN SEPTEMBER 75.0% CAUSED THE SHAE!

TO BE SURREPORT WHO PAUTED INTO LOTS AND THAT'S AS SHOWN HEREON, MAD THAT SHAE!

FOR SURREPORT WHO PAUTED INTO LOTS AND THAT'S AS SHOWN HEREON, MAD THAT SHAE!

FOR SURREPORT WHO PAUTED INTO LOTS AND THAT'S AS SHOWN HEREON, MAD THAT SHAE!

FOR SURREPORT WHO PAUTED INTO LOTS AND THAT AND ADPROVING SHOW THAT SHAELD THAT THE PAUTED THE PAUTED OF THE PAUTED

| MARSHALL MANAGMENT, INC. BY: DENNIS G. MARSHALL, PRESIDENT |
|---|
| |
| MARSHALL INVESTMENTS, LLC BY: DENNIS G, MARSHALL, MEMBER |
| ACKNOWLEDGMENT |
| STATE OF OREGON) |
| COUNTY OF DESCHUTES) |

ON THE DAY OF A PARENT WHO BEING DILLY SWORN, STATED THAT HE IS PRESIDENT OF MARCHAULY SWORN, STATED THAT HE IS PRESIDENT OF MARCHAUL MANAGEMENT, INC. THAT IS AUTHORIZED TO DECUTE THE TORGIONING INSTRUMENT AND ACKNOWLEDGED SWD INSTRUMENT OF BETTHE VOLUNTARY ACT AND DEED OF THE CORPORATION.

| NOTARY PUBLIC | |
|---|----|
| PRINTED NAME: NOTARY PUBLIC - OREGON | |
| COMMISSION NO: | |
| NY COMMISSION EXPIRES | 20 |

ON THIS DAY OF APPENDIX DENNIS G. MARSHALL.
OF MARSHALL INVESTMENTS, LLC:
INSTRUMENT AND ACKNOWLEDGED
OF THE CORPORATION. . 2020, BEFORE ME PERSONALLY
WHO BEING DULY SWORN, STATED THAT HE IS A MEMBER
THAT IS AUTHORIZED TO EXECUTE THE FOREGOING
3 SAID INSTRUMENT TO BE THE VOLUNTARY ACT AND DEED

COUNTY OF DESCHUTES STATE OF OREGON ACKNOWLEDGMENT

SS

| MY COMMISSION EXPIRES | COMMISSION NO: | NOTARY PUBLIC - OREGON | NOTARY PUBLIC |
|-----------------------|----------------|------------------------|---------------|
| 5 20 | | SON | |

SURVEYOR'S CERTIFICATE

A ±81.66 ACRE SUBDIVISION LOCATED IN THE NE1/4 OF SECTION 21, T16S, R14E, W.M., CROOK COUNTY, OREGON CROOK COUNTY PLANNING FILE: 217-19-001210-PLNG

GRANDVIEW,

PHASE

1. LERRY D. STICHLER, ORESON REGISTERED PROFESSIONAL LAND SURPEYOR NO. 2527, HEREBY CERTIFY THAT I HAVE CORRECTLY SURPCINE NO. MARKED WITH PROPER NOVILWENTS ITE LANDS SHOWN ON THIS PLAT OF GRANDWEW, PHASE 1. THE BOUNDARY BEING DESCRIBED AS FOLLOWS:

RECOMING AT THE INITIAL POINT, A 22 DIMETER ALLIMINUM CAP MARKED "CROOK COUNTY SUPPORTED TICS HAVE SIX 515 SET 222 SETORE 1995" (LOCALED AT THE NORTHEST CORNER OF THE MEXITA OF SECTION 31, T165, R14E, MAA. THENCE SECOND 325" — 284-34 THENCE CORNERS AT A FERTIL ALONG THE DEST (LUCK OF SAIN MELL) AT THE SECOND SET AND MELL AT THE SECOND SET AND MELL AT THE SECOND SET AND MELL AND THE SECOND SET AND MELL AT THENCE MOZESTARE CASH SECOND THE MELL AND MELL AT THENCE MOZESTARE CASH SECOND THE MELL AND MELL AT THENCE MOZESTARE CASH SECOND THE MELL AND MELL AT THENCE MOZESTARE CASH SECOND THE MELL AND MELL AT THE MELL AND MELL AT THE MELL AND MELL AND MELL AT THE MELL AND MELL A

PARCEL CONTAINS 81,661 ACRES SUBJECT TO ALL EASEMENTS, RESTRICTIONS, AND RIGHT-OF-WAY OF RECORD PERTAINING TO THE ABOVE DESCRIBED LANDS.



RENEWS 6/30/22

BASE BEJENIO DETERMIND FROM OFS OBSERVATIONS USING WISSA "SNOLE POINT POSITION"
ASSUMED, ADVIT SET IN A CONFERIOR MOSTAN A LOCAL TRANSPERSE MERCATOR MAP
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WARRATIVE

THE PURPOSE OF HIS SURVEY WAS TO SUBDINGE THE SUBJECT LANDS WITO EIGHT LOTS AND TRACT "A AS SHOWN AND APPROVED BY CARON COUNTY PLANNING FILE NO. 217-19-001210 TRACT "A AS SHOWN AND APPROVED BY CARON COUNTY PLANNING FILE NO. 217-19-001210 TRACT "A AS SHOWN AND APPROVED BY CARON COUNTY PLANNING FILE NO. 217-19-001210 THAN ONE OF THE COUNTY PLANNING FILE NO. 217-19-001210 THAN ONE OF THE ONE OF THAN ONE OF THE ON

SHEET 1 - OWNER'S DECLARATION, ACKNOWLEDGMENTS, SURVEYOR'S CERTIFICATE, BASIS OF BEARINGS, NARRATIVE, APPROVALS

SHEET 2 - LOTS 1-B

SHEET 3 - EASEMENT DETAILS

SHEET 4 - EASEMENT DETAILS, GENERAL NOTES, RECORDING BLOCKS

APPROVALS

I HEREBY CERTIFY THAT ALL TAXES ARE PAID TO THIS DATE

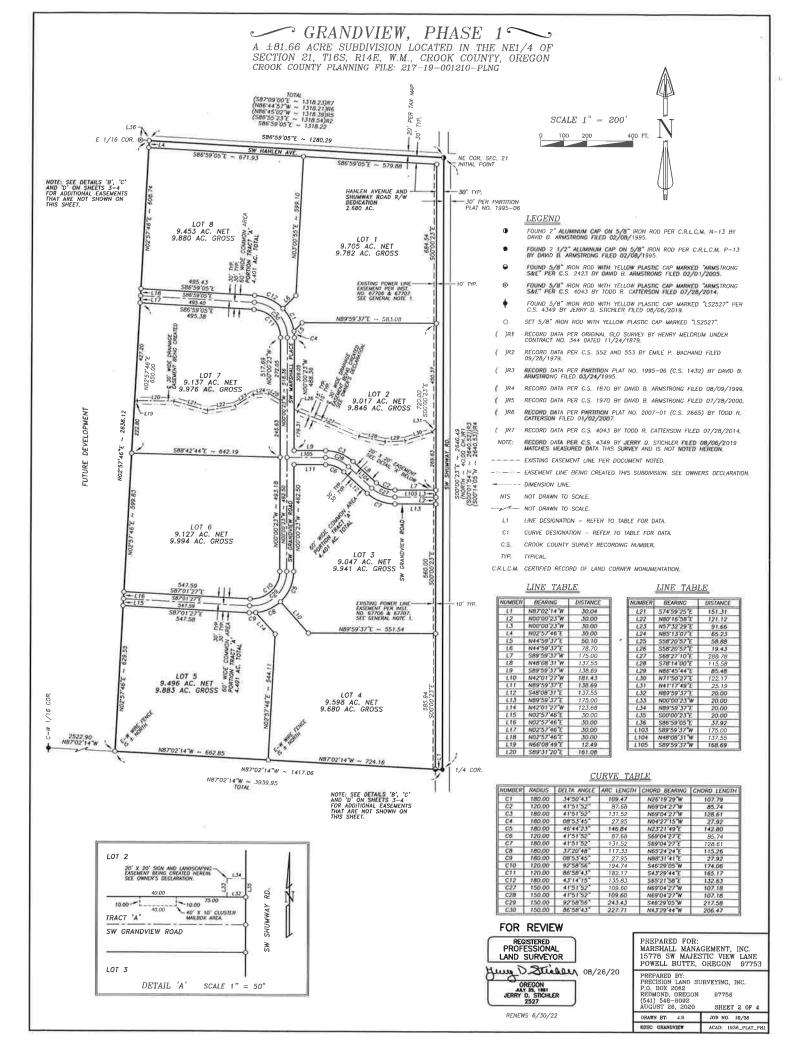
- HERZEY CERTIFY THAT ALL AD MAJORAN TAKES, SPECIAL ASSESSMENTS, FEES, AND OTHER CHARGES REQUERED BY LAWT OB BE PLACED ON THE 2020-221 TAX ROLL WHICH BECAME A LEN ON THIS PARTITION DURING THIS TAX YEAR BUT NOT YET CERTIFIED TO THE TAX COLLECTION FOR EDECTION HAVE BEEN PAID.

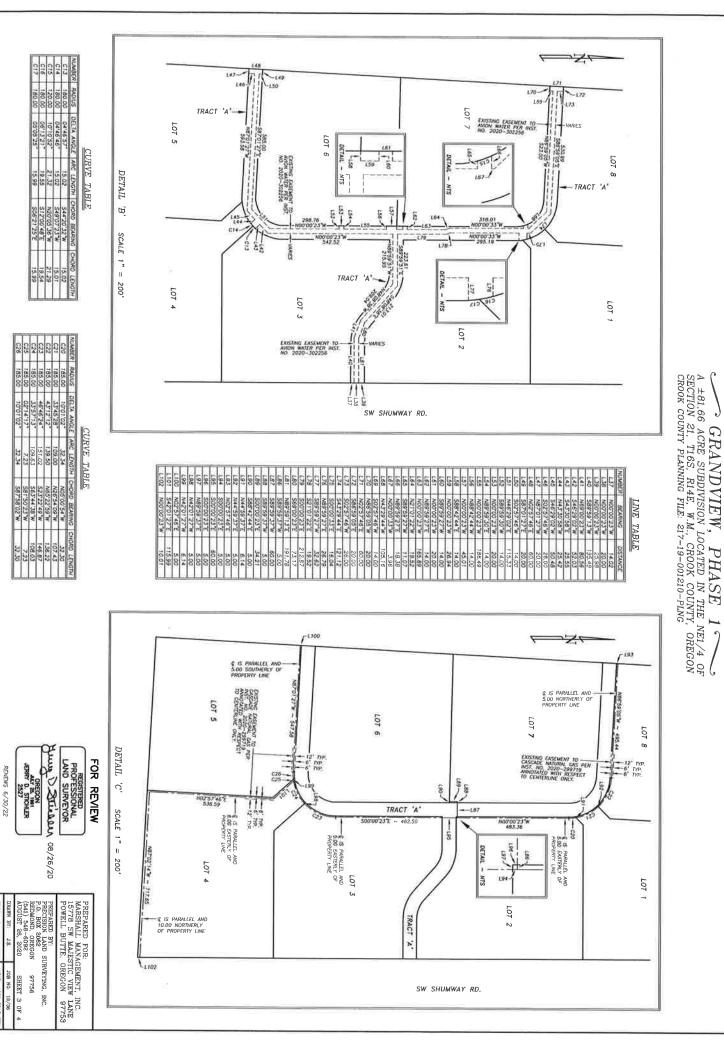
| CROOK COUNTY ASSESSOR | DATE |
|--|------|
| | |
| CROOK COUNTY SURVEYOR | DATE |
| CROOK COUNTY ROAD MASTER | DATE |
| CROOK COUNTY SANITARIAN | DATE |
| CROOK COUNTY FIRE & RESCUE | DATE |
| CROOK COUNTY PLANNING DIRECTOR | DATE |
| CROOK COUNTY PLANNING COMMISSION | DATE |
| CROOK COUNTY JUDGE | DATE |
| CROOK COUNTY COMMISSIONER | DATE |
| CROOK COUNTY COMMISSIONER SOMMTHEE BY THE CROOK COUNTY COUNTY THE ACCESSANCE BY | DATE |

PREPARED FOR:
MARSHALL MANAGEMENT, INC.
15778 SW MAJESTIC VIEW LANE
POWELL BUTTE, OREGON 97753

DEDICATION MADE HEREIN TO THE PUBLIC.

PREPARED BY:
PRECISION LAND SURVEYING, INC.
P.O. HOX 2052
REDMOND, OREGON 97756
(541) 548-9092
AUGUST 26, 2020 SHEET 1 OF DRAWN BY: J.S.
EDSC: GRANDVIEW SHEET 1 OF 4





A ±81.66 ACRE SUBDIVISION LOCATED IN THE NEI/4 OF SECTION 21, T16S, R14E, W.M., CROOK COUNTY, OREGON CROOK COUNTY PLANNING FILE: 217-19-001210-PLNG

GENERAL NOTES

4121-

TRACT 'A'

101 7

900'00'23'E ~ 477.36

DETAIL - NTS

LOT 2

1117

È

26 29 - 3,50,65,985 26 58 - 4,50,65,988

120

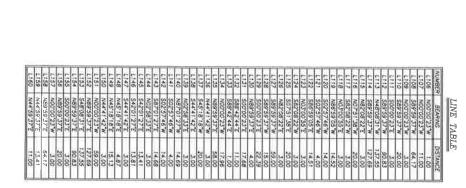
3. THE LANDS SHOWN HEREON ARE SUBJECT TO RESERVATION, EXCEPTION OR OTHER RESERVANCE OF OUL, GAS AND OTHER MINESPLAS PER INSTRUMENT NO. 87-598 RECORDED ON APRIL 1, 1963 IN OFFICIAL CROOK COUNTY DEED RECORDS.

THE LANDS SHOWN HEREON MAY BE SUBJECT TO AN AGREEMENT REGARDING INTER LINES AND EXECUTION OF THE THIRD LINES HOP AND EXECUTION THE TEXT AND EXECUTION OF A STATE LINES FOR MATER HOURS MELDINGS THE REDFER INSTRUMENT NO. 83501 RECORDED ON FEBRUARY 2, 1982 IN OFFICIAL CROOK COUNTY DEED RECORDS.

GROSS ACREAGES SHOWN HEREON INCLUDE THE ADJOINING PORTIONS OF COMMON AREA BY EXTENDING THE SIDE LOT LINES TO THE CENETERLINE OF TRACT $^{\prime}$. EXISTING POWER LINE EASEMENTS PER INSTRUMENT NO. 67706 AND 67707 ARE SHOWN HERECON BASED UPON 20 FT. 1/2 RIGHT-OF-MAY FOR SHUMMAY ROAD PER THE 1997 C.R. SHATTLOK ROAD ESTRUBLISHMENT, EXISTING OKEN-BAD UTILITIES ARE LOCATED WELL WITHIN THE PUBLIC DEDICATION AREA FOR SHUMMAY ROAD.

LOT 8

LOT 1



\$\frac{1}{2}\frac{1}\frac{1}{2}\f

1127

LISS LISS

L151

L106/ L107

SW SHUMWAY RD.

DETAIL - NTS

500'00'23'E ~ 511.11

N00'00'23'W - 462.50

LOT 3

TRACT

1150

10T 6

| F | |
|---|--|
| | GREGORY R. KELSO |
| | OF SAID COUNTY. |
| 7 | RECORDED IN SURVEYS |
| 1 | A D 2020, AND |
| 7 | RECEIVED FOR RECORD ON THE DAY OF |
| 1 | I CERTIFY THAT THE WITHIN INSTRUMENT WAS |
| T | COUNTY OF CROOK > |
| 7 | STATE OF OREGON } |
| _ | |
| 7 | RECORDATION - SURVEYOR |
| | |

STATE OF OREGON S COUNTY OF CROOK S I CERTIFY THAT THE WITHIN INSTRUMENT WAS RECEIVED FOR RECORD ON THE DAY DAY

RECORDATION - CLERK

DETAILĎ,

SCALE 1" =

200

1142

W.22.02.25 242.02.25 245.02.25 25.02.25 25.02.25

LOT 5

LOT 4

EXISTING FASEMENT TO CENTRAL ELECTRIC AND TOS BROMDWIND PER 8/51. NO. 2020–299649 AND NO. 2020–299713 L145—C41—

TRACT 'A'

AND RECORDED IN

RECORDS OF SAID COUNTY MF NO. 2020—
CHERYL W. SEELY, CROOK COUNTY CLERK

DEPUTY

2020, AT

DAY OF

CURVE TABLE

| MUMBER | STICTE | DELTA ANGLE | ARC LENGTH | CHORD BEARING | CHORD LENG! |
|--------|--------|-------------|------------|------------------|-------------|
| COI | 109.00 | 4).51.52. | | NES.04.52.M | 77.88 |
| C32 | 191.00 | 41.51.52 | 139.56 | W. 42, +0,69N | 136.47 |
| C33 | 191,00 | 04:51:11* | 16.18 | NO2"25"58"W | 16.1 |
| 024 | 191.00 | 00724743* | 1.57 | M.1.U. P.O.1.1.N | 1 |
| - | 44.14 | 40000 | 1100 | 31.00 | 1,21 |
| CUS | 191,00 | 32'32'47 | 108.50 | W.89.25.48.W | 107.04 |
| 036 | 191,00 | 43'09'54" | 143.89 | N65'24'08'W | 140.5 |
| C37 | 179.00 | 75'55'18" | 237.19 | ₹49'01'26'€ | 220.21 |
| C38 | 179.00 | 04'39'06" | 14.53 | 3.95.61.205 | 14.53 |
| 653 | 179.00 | 42'06'31" | 131.55 | 521'02'53'W | 128.6 |
| C40 | 179.00 | 44"28"07" | 138.93 | \$70"44"30"W | 135.4 |
| 24 | 191,00 | 120,91.11 | 37.56 | 3.2E.02.28N | 37.50 |
| C42 | 191,00 | 33'24'09" | 111.35 | N65'00'27'E | 109.78 |
| 043 | 191,00 | 427836 | 141,04 | 3,95,80.12W | 137.86 |
| C44 | 179,00 | 41'51'52" | 130,79 | 37.27.069S | 127.90 |
| 0.65 | 121.00 | 41'51'52" | 88.41 | \$69.04,27.E | 86.46 |

FOR REVIEW

PROFESSIONAL LAND SURVEYOR

RENEWS 6/30/22

OREGON JALY 25, 1991 JEPRRY D. STICHLER 2527 08/26/20

PREPARED FOR:
MARSHALL MANAGEMENT, INC.
15778 SW MAJESTIC VIEW LANE
POWELL BUTTE, OREGON 97753

PREPARED BY:
PRECISION LADD SURVEYING, INC.
PO BOX 2062
PO BOX 2062
REDMOND, OREGON 97756
(541) 548-6802
(541) 548-6802
AUGUST 26, 2020
SHEET 4 OF

SHEET 4 OF 4