

**Crook County Natural Resource Advisory Committee**

***Wed., March 8, 2023, 1:00 p.m. – 3:00 p.m.***

***COCC Crook County Open Campus Building – Conference Room***

***510 SE Lynn Blvd., Prineville***

**NOTE CHANGE OF LOCATION**

**Tentative agenda:**

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- \* Pledge of Allegiance**
  - \* Minutes review and acceptance** **5 min**
  - \* Forest Service and BLM updates** **10 min**
  - \* State Parks update: Chris Gerdes**
  - \* Subcommittee report on public lands Solar development** **10 min**  
**Cliff Kiser, Chair**
  - \* Road Access issues – Juniper Canyon/Upper Davis** **15 min**  
**Commissioner Jerry Brummer**
  - \* Good of the order** **10 min**  
**Meeting schedule/location**
  - \* Public Comment** **20 min**
  - Adjourn**