

**Crook County Natural Resource Advisory Committee**

***Wed., April 13, 2022, 1:00 p.m. – 3:00 p.m.***

***Crook County 4H Clover Building***

***502 SE Lynn Blvd., Prineville***

Tentative agenda:

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* Pledge of Allegiance	
* Minutes review and acceptance	5 min
* Forest Service and BLM reports	20 min
* BLM Sage Grouse Planning – Jeff Kitchens, BLM	30 min
* Lemon Gulch Presentations *	
Slater Turner/Beth Peer FS Update on NEPA Process	20 min
Mill Creek presentation	20 min
Public questions regarding Lemon Gulch	20 min
* Public Comment/Good of the Order	10 min
* Adjourn	

\* During the Lemon Gulch discussion, those wishing to ask questions will be asked to sign up at the beginning of the meeting. Questions will be taken from that list first. Participants will be asked to write questions down in case time runs out and there are still questions to ask. 3x5 cards will be available for this process at the sign-in table.

Zoom link for virtual participation:

<https://oregonstate.zoom.us/j/93227441385?pwd=NzVTRTZHL3U5Vkc0a1I3a2tmY1RrQT09>

Password: 611895

Phone Dial-In Information

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Meeting ID: 932 2744 1385

Join by Polycom/Cisco/Other Room System  
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