## Thursday, February 10, 2022, 5.15p <br> Juniper Room <br> MEETING OPEN TO THE PUBLIC

I. Additions/deletions from the agenda (ACTION)

Neal
2. Conflicts/potential conflicts of interest Neal
3. Public comment Neal
4. Consent agenda (ACTION) Neal
a. Minutes of December 9, 2021, regular meeting
5. Reports
a. Friends
b. Circulation services York
c. Public services

Witteveen
d. Director

Witteveen
e. Financials/Statistics

Witteveen
6. Continuing business
7. New business
a. Exhibits Policy update (ACTION)
b. Library staffing: results of discussion with county admin
c. Board member resignation and potential new appointee
d. Clock tower repair: fundraising campaign?
8. Agenda items for next meeting, March IO, 2022

Neal
9. Adjournment

Neal

[^0]
## Thursday, December 9, 202 I, 5.15p <br> Juniper Room <br> MEETING OPEN TO THE PUBLIC

Present: April Witteveen, Cindy York, ZuAnne Neal, LaQuita Stec, Jan Anderson, Pam Looney, Jerry Bishop
I. Additions/deletions from the agenda (ACTION)

Neal
No additions to the agenda.
Move to accept: Jerry
Second: Pam
Agenda accepted.
2. Conflicts/potential conflicts of interest

Neal
No conflicts noted.
3. Public comment

Neal
No members of the public present.
4. Consent agenda (ACTION)

Neal
a. Minutes of November 18, 202 I, regular meeting

Move to approve minutes: Jerry
Second: Jan
Minutes approved.
5. Reports
a. Friends

Holiday book sale is doing well. Figuring out monthly book sale status month by month (no sale in December.)
b. Circulation services

Cindy shared trends from the last month of circulation.
April noted that we are doing another run of new mover postcards that could bring in new cardholders.
CCL participation in Tree of Joy- we burned through our tags within a couple of weeks and gifts are coming back well ahead of the deadline.

[^1]c. Public services

Witteveen
April shared information on the Winter Reading Program which is off to a fantastic start. The library moves to in-person programming in January and the librarians are busy getting ready with a great slate of events. April will put out a press release just after Christmas.
d. Director

Witteveen

- April updated on ergonomic review, holiday festivities, and additions to nontraditional collections.
- Update on grants: Crook County Foundations' Cultural Coalition grant to support cultural programs. Requested $\$ 500$ to be matched by Friends. Working with COCC contact to bring in programming from Warm Springs and other Oregon Native American tribal members.
April priced out items for private donor and will reach out next week.
e. Financials

Witteveen
i. Financials not prepared in time for this meeting; contact April after I2/I2 if interested in seeing reports.
April will email financials and any comments to the board when she receives them.
6. Continuing business

## a. Statistics

Witteveen
General stats and a peek into a month's activity on our website.
7. New business

Witteveen
a. Collection Development policy update (ACTION)
i. Updates to policy to strengthen inclusive collection philosophy and ensure a smooth process for any requests for reconsideration.
ii. Update to include nontraditional collections (i.e. Library of Things.)

Move to approve updated Collection Development Policy as edited:
LaQuita
Second: Jerry
Updated CD policy is approved with edits as discussed. April will send updated doc to the board along with Request for Reconsideration Form. April will share with staff and get policy posted on our website along with Request for Reconsideration form.
b. Closure Schedule 2022 (ACTION)

County holidays along with CCL annual staff inservice day.
Move to approve closure schedule: LaQuita
Second: Jerry
2022 closure schedule approved by board and will be sent to Court for signature.

[^2]9. Adjournment Neal LaQuita
Pam
Meeting adjourned at: 6:26
Minutes prepared by April Witteveen.

Other matters may be discussed as deemed appropriate by the Board. If necessary, Executive Session may be held in accordance with ORS 192.660.

The Board of Trustees meets on the 2 nd Thursday each month at 5.15 p in a meeting room at the Crook County Library at I75 SW Meadow Lakes Dr., Prineville, Oregon. Sign language interpretation for the hearing impaired is available with at least 48 hours' notice.

## Report from Friends

The Friends are currently planning for a book sale to be held Saturday, March 12th in Carey Foster Hall at the fairgrounds. We are calling this our "Overstock Sale" because we are out of room for any more books in our storage locker.

The sale will run from 9 a.m. to 2 p..m. and will be structured differently from any sales we have held in the past. We will charge customers $\$ 5.00$ to enter the hall, and then they may carry away as many books as they want - no limit! Anyone under the age of 18 will be admitted free. Masks will be required.

We hope to be able to begin staging outdoor third Saturday sales again in April, weather permitting. We continue to receive amazing book donations from our community, including Redmond and Bend.

# Circulation Services Report February 2022 

## Prepared by Cindy York, Library Operations Manager

## What's Happening

On Thursday January $27^{\text {th }}$, CET riders (as well as library staff) were pleasantly surprised to find the long-awaited CET shelter assembled and in place! The morning of January $3{ }^{\text {st }}$ had our first riders taking advantage of the wind break and bench seat.


Skylar Olsen waiting for the CET bus

Utilizing the concept of a "Wreck Room", staff were able to release pent up emotions at the conclusion of our January staff meeting. Was it the fire drill or the need to purge those emotions in such a physical way that got staff excited about destroying old library backup tapes? No matter-it was a hoot!

Kim Bales smashing an old backup tape

## For the Record

CCL welcomed III new library patrons in January! What's so fantastic about that? This is the first time since Jan/Feb of 2020 that we have added over a hundred patrons without the assistance of outreach applications!

Have you noticed the new "look" in our magazine area? At our last subscription renewal cycle, we took the opportunity to weed out magazine titles that are either discontinuing or whose titles no longer meet our circulation criteria. Forty titles were removed from the shelves to make space for other collection development projects. Fear not tho--the majority of these magazines can still be found in digital format thru Libby and Hoopla.

## Circulation Statistics:

High/Low statistics for January:

Self-Check Stations
Front Counter Stations
Checkins
Paging List Items
(items leaving the building) Items on Hold Shelf Incoming Crates

Highest Number Recorded
240 checkouts on I/24
216 checkouts on I/5
475 returns on I/3
255 items listed on I/I8
185 items on $1 / 20$
10 crates on I/IO

## Lowest Number Recorded

98 checkouts on I/I5
25 checkouts on I/I5
116 returns on I/I5
79 items listed on I/22
89 items on I/IO
4 crates on over 6 days!


## Crook County Library: Public Services Report February 2022

## Programming

Our in-person programming has been going well! New events such as our Mystery Book Club as well as favorites like Wednesday storytime are seeing good attendance. Katie's teen events have been quite successful, in particular the events she hosts immediately after an outreach session at the middle school.

Program marketing will get a digital boost when our new lobby monitor goes live. A series of rotating slides will highlight programs and services at the library.

Jenn has been hosting Steins Pillar Elementary classes at the library over consecutive days in the first full week of each month. We see kindergarteners up through fifth grade with all scheduling done in collaboration with Sarah Klann in the Academic Coaching office. As SPE does not have its own library space CCL is pleased to help educate students on library use and get lots of great books circulating through the classrooms.

## Summer Reading 2022

Librarians began to discuss our next big initiative, our annual Summer Reading Program. We again have fantastic funding support from the Friends of the Library. We anticipate a program that looks similar to last year, utilizing the Beanstack software/app that many CCL patrons have now used over multiple years. We are excited to consider presenters and other special programs this year over the take and make kits (though don't be surprised if we still see a kit here or there!) We will again host Kona Ice to do an end-of-summer celebration party and of course, we'll have book and prize giveaways.

## Collections

The library has gotten two new "Curriculum Crates" thanks to a tri-county partnership with the Confederated Tribes of Warm Springs. Tribal elders planned and hand-crafted a series of miniaturized items of cultural significance to the Tribes. These miniatures come with corresponding information cards. The Crates are meant for use in a classroom setting however we don't limit checkout just to teachers. Upon marketing these on social media both kits were immediately checked out (and the Facebook interactions were the highest on any content we've posted in a while.)

We have been digging in to the Sustainable Shelves book recycling/resale program through our primary book vendor, Baker and Taylor. So far we have been able to recover close to $\$ 50$ to use toward future purchases. It may not sound like a lot, but it's better than the " $\$ 0$ " we were receiving before, plus books that are not accepted for resale are recycled versus being thrown in a landfill.

## Community Outreach

The public services team is beginning to brainstorm ideas for reaching outer areas of Crook County such as Post and Paulina. Expeditions are planned to investigate the local general stores/community centers/post offices to see about installing Little Free Libraries, offering mobile technology classes, etc.

## Prepared by April Witteveen, Director of Library Services

## Personnel

- Hiring to fill our two current vacancies (25-hour customer service specialist and Public Services Manager) is on hold while the county completes its budget analysis with consultant Andy Parks
- April met on $2 / 9$ with Commissioner Brummer to discuss impacts on staff, services, initiatives, etc, if these positions are not filled. This data/perspective had previously been shared with the Trustees via email.


## Facilities and Equipment

- Monitor has been installed in the lobby to run our digital signage; due to April's reduced schedule this project is a bit behind, but she will begin working on digital signage templates soon.
- April placed a service call to Stereo Planet as the audio set up in the Broughton room has been failing. Technicians will hopefully find a quick but quality fix to the problem.
- Renovation of the computer lab with funds from major private donor currently on hold due to April's reduced schedule.
- Contractors have been in to review our damaged grout in the lobby/foyer and a fix is scheduled for weekend hours.
- April met with local business Juni-Art signage to discuss two potential projects: a free-standing library map kiosk to assist in wayfinding (ARPA bilingual grant project funds can go to this); also discussed laying a solid laminate over the current maroon slat-wall endcaps on the shelving unit in the Children's Room. The slat wall displays are not preferred at this point for displaying, and the color scheme needs updating to match the rest of the room.
- We received additional furnishings to update the teen area.


## Grants

- Received unofficial notification that the library's grant request from the Crook County Foundation's Cultural Coalition has been approved. Along with matching funds from the Friends of the Library this money will be used to work in collaboration with COCC's Native American Programming Liaison to bring two programs from members of the Confederated Tribes of Warm Springs to the library over the late spring/summer.


## Other

- The State Library of Oregon has released the Public Library Statistics for FY 2020-2 I; April will be working on an analysis document for stakeholders.


## Statistics, July 2021-January 2022

| ACTIVITY | Monthly average | Total | Jan | Dec | Nov | Oct | Sep | Aug | Jul |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Collection use |  |  |  |  |  |  |  |  |  |
| Physical circulation activity |  |  |  |  |  |  |  |  |  |
| Checkouts: selfcheck | 3,846 | 26,924 | 3,901 | 3,429 | 3,857 | 3,842 | 3,840 | 4,024 | 4,031 |
| Checkouts: desk | 2,547 | 17,828 | 2,844 | 2,383 | 2,348 | 2,247 | 2,570 | 2,771 | 2,665 |
| Selfcheck ratio |  | 60\% | 42\% | 41\% | 38\% | 37\% | 40\% | 41\% | 40\% |
| Outreach checkouts | - | - |  |  |  |  |  |  |  |
| Total physical circ. | 3,729 | 44,752 | 6,745 | 5,812 | 6,205 | 6,089 | 6,410 | 6,795 | 6,696 |
| Items lent w/in system | 2,961 | 20,729 | 2,905 | 2,847 | 2,913 | 2,895 | 3,117 | 3,146 | 2,906 |
| Items borrowed w/in system | 880 | 6,158 | 940 | 816 | 885 | 938 | 874 | 825 | 880 |
| Outside ILLs borrowed |  | 159 | 28 | 30 | 18 | 19 | 22 | 19 | 23 |
| Outside ILLs lent |  | 33 | 3 | 3 | 4 | 4 | 6 | 8 | 5 |
| Checkins | 5,512 | 38,583 | 5,847 | 5,367 | 5,835 | 5,601 | 5,655 | 6,247 | 4,031 |
| Paging list items | 2,565 | 17,955 | 2,867 | 2,069 | 2,760 | 2,042 | 2,786 | 2,850 | 2,581 |
| Electronic use |  |  |  |  |  |  |  |  |  |
| Ancestry searches | 19 | 135 | 64 | 2 | - | 4 | 47 | 18 | - |
| Ancestry content views | 13 | 88 | 14 | - | - | 4 | 55 | 15 | - |
| Chilton retrievals | 5 | 34 | 7 | 3 | 2 | 5 | 5 | 1 | 11 |
| Gale sessions | 8 | 56 | 9 | 5 | 4 | 7 | 17 | 12 | 2 |
| Gale searches | 18 | 125 | 10 | 10 | 9 | 21 | 20 | 50 | 5 |
| Gale Retrievals | 11 | 76 | 9 | 5 | 4 | 9 | 17 | 30 | 2 |
| HeinOnline sessions | 1 | 5 | - | - | - | - | 1 | - | 4 |
| HeinOnline searches | 0 | 1 | - | - | - | - | 1 | - | - |
| HeinOnline views | 1 | 6 | - | - | - | - | 4 | - | 2 |
| HeritageQuest searches | 9 | 64 | - | 28 | - | - | 29 | 7 | - |
| HeritageQuest views | 4 | 25 | - | 15 | - | - | 5 | 5 | - |
| Hoopla Checkouts | 157 | 1,099 | 188 | 156 | 170 | 148 | 154 | 186 | 97 |
| LearningExpress sessions | 0 | 1 | 1 | - | - | - | - | - | - |
| LearningExpress resources | - | - | - | - | - | - | - | - | - |
| Lexis Nexis | - | - | - | - | - | - | - | - | - |
| Oregon BarBooks | - | - | - | - | - | - | - | - | - |
| OverDrive checkouts | 3,290 | 23,033 | 3,571 | 3,359 | 3,210 | 3,233 | 3,163 | 3,252 | 3,245 |
| OverDrive new users | 23 | 163 | 20 | 15 | 21 | 30 | 21 | 28 | 28 |
| Scholastic Teachables sessions | 10 | 71 | 12 | 3 | 2 | 10 | 26 | 18 | - |
| Small Engine sessions | 0 | 1 | - | - | - | - | - | 1 | - |
| Small Engine content views | 0 | 1 | - | - | - | - | - | 1 | - |
| Website sessions (visits) | 2,052 | 14,362 | 1,979 | 1,604 | 2,257 | 1,945 | 1,755 | 1,801 | 3,021 |
| Website unique users | 1,258 | 8,808 | 1,153 | 880 | 1,523 | 1,180 | 935 | 990 | 2,147 |
| Website pageviews | 3,708 | 25,955 | 3,568 | 2,874 | 3,788 | 3,385 | 3,145 | 3,148 | 6,047 |
| Westlaw | - | - | - | - | - | - | - | - | - |
| Total electronic use | 1,939 | 23,263 | 3,601 | 3,382 | 3,216 | 3,251 | 3,249 | 3,304 | 3,260 |
| Total collection use | 5,668 | 68,015 | 10,346 | 9,194 | 9,421 | 9,340 | 9,659 | 10,099 | 9,956 |
| Library use |  |  |  |  |  |  |  |  |  |
| Days open | 25 | 173 | 24 | 24 | 23 | 25 | 25 | 26 | 26 |
| Hours open | 210 | 1,470 | 204 | 207 | 195 | 210 | 213 | 222 | 219 |
| Limited days open |  | - |  |  |  |  |  |  |  |
| Limited hours open | \#DIV/0! | - |  |  |  |  |  |  |  |
| Public closure hours | 13 | 89 | 14 | 24 | 27 | 8 | 8 | - | 8 |
| Patron visits | 4,861 | 34,029 | 5,408 | 4,959 | 5,707 | 5,284 | 4,424 | 3,503 | 4,744 |
| Gate traffic | 4,214 | 29,500 | 4,204 | 3,940 | 4,216 | 4,189 | 4,046 | 4,384 | 4,521 |
| New patrons | 87 | 612 | 111 | 63 | 83 | 116 | 67 | 80 | 92 |


| Reference Interactions | 126 | 884 | 144 | 75 | 85 | 120 | 145 | 161 | 154 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Computer sessions |  |  |  |  |  |  |  |  |  |
| Desktop sessions | 227 | 1,587 | 218 | 193 | 207 | 260 | 255 | 252 | 202 |
| WiFi sessions | 400 | 2,800 | 400 | 400 | 400 | 400 | 400 | 400 | 400 |
| Total Internet use | 366 | 4,387 | 618 | 593 | 607 | 660 | 655 | 652 | 602 |
| Laptop sessions | 5 | 32 | 2 | 3 | 5 | 3 | 5 | 12 | 2 |
| AWE sessions | 235 | 1,175 |  |  | 240 | 218 | 257 | 264 | 196 |
| Meeting Rooms |  |  |  |  |  |  |  |  |  |
| Meetings held | 54 | 378 | 80 | 53 | 63 | 69 | 51 | 33 | 29 |
| Collection activity |  |  |  |  |  |  |  |  |  |
| New items | 214 | 2,571 | 240 | 381 | 428 | 454 | 332 | 379 | 357 |
| Books \& print | 301 | 2,104 | 221 | 351 | 296 | 405 | 289 | 296 | 246 |
| Audio | 13 | 88 | 3 | 8 | 5 | 11 | 12 | 25 | 24 |
| Movies | 54 | 379 | 16 | 22 | 127 | 38 | 31 | 58 | 87 |
| Items withdrawn | 176 | 2,106 | - | 345 | 457 | 172 | 562 | 212 | 358 |
| Billed/damaged not paid | 11 | 67 |  | 22 | 10 | 21 | 8 | - | 6 |
| Claimed returned | 1 | 7 |  | 1 | 2 | 2 | - | 1 | 1 |
| Long missing | 5 | 31 |  | 10 | 4 | 3 | 6 | 8 | - |
| Withdrawn | 334 | 2,001 |  | 312 | 441 | 146 | 548 | 203 | 351 |
| Net change in items | 39 | 465 | 240 | 36 | (29) | 282 | (230) | 167 | (1) |
| Items Processed | 388 | 2,715 | 338 | 400 | 401 | 447 | 336 | 399 | 394 |
| Items Repaired | 345 | 2,414 | 156 | 201 | 70 | 176 | 536 | 763 | 512 |

Programs and outreach
Children's programs

| \# kids programs | 2 | 22 | 4 | 3 | 2 | 4 | 2 | - | 6 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Kids program attendance | 60 | 724 | 49 | 125 | 70 | 143 | 80 | - | 239 |
| \# kids outreach | 2 | 22 | 7 | - | - | 2 | 3 | - | 9 |
| Kids outreach attendance | 57 | 688 | 150 | - | - | 50 | 134 | - | 344 |
| \# Kids Total | 4 | 44 | 11 | 3 | 2 | 6 | 5 | - | 15 |
| Total kids attendance | 118 | 1,412 | 199 | 125 | 70 | 193 | 214 | - | 583 |

## Teen programs

| \# teen programs | 1 | 17 | 3 | 2 | 3 | 3 | 1 | - | 5 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Teen Program attendance | 23 | 281 | 32 | - | 49 | 59 | 28 | - | 113 |
| \# teen outreach | 0 | 3 | 2 | - | 1 | - | - | - | - |
| Teen outreach attendance | 4 | 50 | 38 | - | 12 | - | - | - | - |
| \# teen total | 2 | 20 | 5 | 2 | 4 | 3 | 1 | - | 5 |
| Total teen attendance | 28 | 331 | 70 | - | 61 | 59 | 28 | - | 113 |

## Adult programs

| \# adult programs | 1 | 12 | 2 | 1 | 2 | 2 | 2 | - | 3 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Adult program attendance | 21 | 251 | 6 | - | 56 | 53 | 49 | - | 87 |
| \# adult outreach | 0 | 1 | - | - | - | - | - | 1 | - |
| Adult outreach attendance | 4 | 44 | - | - | - | - | - | 44 | - |
| \# adult total | 1 | 13 | 2 | 1 | 2 | 2 | 2 | 1 | 3 |
| Total adult attendance | 25 | 295 | 6 | - | 56 | 53 | 49 | 44 | 87 |


| Online programs |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# online programs | 0 | 4 | - | - | - | - | - | - | 4 |
| Online program attendance | 1 | 9 | - | - | - | - | - | - | 9 |
| Total \# programs | 7 | 81 | 18 | 6 | 8 | 11 | 8 | 1 | 27 |
| Total attendance | 171 | 2,047 | 275 | 125 | 187 | 305 | 291 | 44 | 792 |
| Outreach activities only | 2 | 26 | 9 | - | 1 | 2 | 3 | 1 | 9 |
| Outreach attendance only | 65 | 782 | 188 | - | 12 | 50 | 134 | 44 | 344 |

## Volunteering

| Volunteers | 7 | 47 | 4 | 9 | 7 | 6 | 5 | 7 | 9 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Volunteer Hours | 7 | 47 | 10 | 7 | 3 | 5 | 4 | 8 | 9 |
| Board Volunteer Hours | 6 | 40 | - | 16 | 6 | 3 | 4 | 4 | 7 |

$\qquad$

| 330FS1 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FOR FISCAL YEAR 2021-2022 |  |  |  |  |  |
|  | DEC ACTUAL | Y-T-D <br> ACTUAL | ADOPTED BUDGET | FINAL BUDGET | REMAINING BUDGET | \% REC'D/SPENT |
| ACCOUNT NUMBER ACCOUNT DESCRIPTION |  |  |  |  |  |  |
| LIBRARY |  |  |  |  |  |  |
| 330-0000-300.01-01 BEGINNING BALANCE | . 00 | 595,251.25- | 427,000- | 427,000- | 168, 251 | 1.39 |
| 330-0000-300.01-05 INTEREST EARNED | 603.63- | 1,922.60- | 7,000- | 7,000- | 5,077- | . 27 |
| 330-0000-390.90-03 CURRENT YEAR TAXES | 17,128.56- | 1,159,980.72- | 1,221,600- | 1,221,600- | 61,619- | . 95 |
| 330-0000-390.90-04 PRIOR YEAR TAXES | 1,654.45- | 18,142.81- | 41,400- | 41,400- | 23,257- | . 44 |
| 330-0000-390.90-06 MISC TAX REVENUE | . 00 | 10,015.32- | 0 | 0 | 10,015 | . 00 |
| * REVENUE | 19,386.64- | 1,785,312.70- | 1,697,000- | 1,697,000- | 88,313 | 1.05 |
| *** LIBRARY | 19,386.64- | 1,785,312.70- | 1,697,000- | 1,697,000- | 88,313 | 1.05 |
| **** LIBRARY | 19,386.64- | 1,785,312.70- | 1,697,000- | 1,697,000- | 88,313 | 1.05 |

330FS 2021/22 ADJ BUDGET FUND 330
2

|  |  | DEC ACTUAL | Y-T-D <br> ACTUAL | ADOPTED BUDGET | FINAL BUDGET | REMAINING BUDGET | \% REC'D/SPENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION |  |  |  |  |  |  |
| LIBRARY |  |  |  |  |  |  |  |
| LIBRARY |  |  |  |  |  |  |  |
| 330-3000-329.42-18 | PHOTOCOPY FEES | 221.49- | 1,174.99- | 6,500- | 6,500- | 5,325- | . 18 |
| 330-3000-329.42-39 | NONRESIDENT REGISTRATIONS | . 00 | 300.00- | 1,000- | 1,000- | 700- | . 30 |
| 330-3000-329.50-19 | FINES | 301.79- | 1,157.61- | 4,000- | 4,000- | 2,842- | . 29 |
| 330-3000-343.43-24 | MERCHANDISE | 5.75- | 39.75- | 100- | 100- | 60- | . 40 |
| 330-3000-345.45-21 | FRIENDS OF LIBRARY SALES | 313.50- | 1,094.50- | 0 | 0 | 1,095 | . 00 |
| 330-3000-360.60-03 | REIMBURSED ITEMS | . 00 | 70.00- | 0 | 0 | 70 | . 00 |
| ReVENUE |  | 842.53- | 3,836.85- | 11,600- | 11,600- | 7,763- | . 33 |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |
| 330-3000-510.01-17 | DEPARTMENT HEADS | 5,919.80 | 32,558.87 | 69,300 | 69,300 | 36,741 | . 47 |
| 330-3000-510.01-22 | ASST/TECH/COORD/CLERK | 29,407.70 | 163,000.29 | 394, 200 | 394,200 | 231,200 | . 41 |
| 330-3000-510.01-32 | EXTRA HELP | . 00 | 7,761.96 | 20,700 | 20,700 | 12,938 | . 38 |
| 330-3000-510.02-01 | FICA | 2,644.48 | 15,236.49 | 36,700 | 36,700 | 21,464 | . 42 |
| 330-3000-510.02-02 | WORKERS COMPENSATION | 60.01 | 339.35 | 600 | 600 | 261 | . 57 |
| 330-3000-510.02-03 | HEALTH INSURANCE | 11,225.59 | 68,230.51 | 171,300 | 171,300 | 103,069 | . 40 |
| 330-3000-510.02-04 | LIFE INSURANCE/LTD | 106.59 | 627.73 | 1,300 | 1,300 | 672 | . 48 |
| 330-3000-510.02-05 | UNEMPLOYMENT | 35.31 | 203.78 | 500 | 500 | 296 | . 41 |
| 330-3000-510.02-06 | 401K RETIREMENT | 2,263.62 | 12,937.41 | 35,000 | 35,000 | 22,063 | . 37 |
| EXPENDITURE |  | 51,663.10 | 300,896.39 | 729,600 | 729,600 | 428,704 | . 41 |
| MATERIALS \& SERVICES |  |  |  |  |  |  |  |
| 330-3000-520.05-30 | POSTAGE | 17.99 | 609.05 | 2,200 | 2,200 | 1,591 | . 28 |
| 330-3000-520.05-71 | MINOR EQUIPMENT | 935.55 | 1,514.28 | 4,000 | 4,000 | 2,486 | . 38 |
| 330-3000-520.05-74 | PROGRAMS AND OUTREACH | 443.88 | 1,998.37 | 6,000 | 6,000 | 4,002 | . 33 |
| 330-3000-520.05-89 | CREDIT CARD CHARGES | 5.91 | 42.37 | 200 | 200 | 158 | . 21 |

[^3]| 330-3000-520.10-06 | COLLECTION AGENCY EXPENSE | 80.55 | 232.70 | 1,500 | 1,500 | 1,267 | . 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 330-3000-520.10-07 | COPY MACHINES | 491.50 | 1,467.04 | 3,800 | 3,800 | 2,333 | . 39 |
| 330-3000-520.10-25 | OFFICE SUPPLIES | 279.37 | 2,986.89 | 5,000 | 5,000 | 2,013 | . 60 |
| 330-3000-520.20-19 | EQUIPMENT REPAIRS/MAINT. | . 00 | 149.99 | 0 | 0 | 150- | . 00 |
| 330-3000-520.20-43 | RESOURCE SHARING | . 00 | 6,932.27 | 7,500 | 7,500 | 568 | . 92 |
| 330-3000-520.25-06 | MILEAGE OTH THAN MTR POOL | . 00 | . 00 | 500 | 500 | 500 | . 00 |
| 330-3000-520.25-11 | FUEL | 45.12- | . 00 | 0 | 0 | 0 | . 00 |
| 330-3000-520.30-05 | COLLECTION DEVELOPMENT | 5,708.39 | 77,753.26 | 131,000 | 131,000 | 53,247 | . 59 |
| 330-3000-520.35-42 | SOFTWARE MAINTENANCE | 985.00 | 6,470.15 | 11,000 | 11,000 | 4,530 | . 59 |
| 330-3000-520.35-85 | LIBRARY CONSORTIUM | . 00 | 8,856.00 | 8,500 | 8,500 | 356- | 1.04 |
| 330-3000-520.40-17 | CELL PHONE COSTS | 25.00 | 150.00 | 3,000 | 3,000 | 2,850 | . 05 |
| 330-3000-520.45-03 | LODGING \& MEALS | 180.00 | 464.75 | 2,500 | 2,500 | 2,035 | . 19 |
| 330-3000-520.45-04 | REGISTRATION \& DUES | 1,471.58 | 3,043.47 | 3,500 | 3,500 | 457 | . 87 |
| 330-3000-520.50-05 | LIABILITY INSURANCE | . 00 | 5,364.26 | 5,700 | 5,700 | 336 | . 94 |
| 330-3000-520.60-16 | PROMOTION \& PUBLICITY | 90.75 | 349.57 | 2,500 | 2,500 | 2,150 | . 14 |
| 330-3000-520.66-04 | FINANCE | 2,734.00 | 16,404.00 | 32,800 | 32,800 | 16,396 | . 50 |
| 330-3000-520.66-09 | FACILITIES | 18,258.00 | 109,548.00 | 219,100 | 219,100 | 109,552 | . 50 |
| 330-3000-520.66-27 | LEGAL | 1,192.00 | 7,152.00 | 14,300 | 14,300 | 7,148 | . 50 |
| 330-3000-520.66-28 | ADMINISTRATION | 1,533.00 | 9,198.00 | 18,400 | 18,400 | 9,202 | . 50 |
| 330-3000-520.66-29 | HUMAN RESOURCES | 1,825.00 | 10,950.00 | 21,900 | 21,900 | 10,950 | . 50 |

330FS
2021/22 ADJ BUDGET FUND 330

|  |  | DEC ACTUAL | Y-T-D <br> ACTUAL | ADOPTED BUDGET | FINAL BUDGET | REMAINING BUDGET | \% REC'D/SPENT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION |  |  |  |  |  |  |
| 330-3000-520.66-94 | GIS | 133.00 | 798.00 | 1,600 | 1,600 | 802 | . 50 |
| 330-3000-520.66-95 | IT | 9,767.00 | 58,602.00 | 117,200 | 117,200 | 58,598 | . 50 |
| EXPENDITURE |  | 46,112.35 | 331,036.42 | 623,700 | 623,700 | 292,664 | . 53 |
| CONTINGENCY |  |  |  |  |  |  |  |
| 330-3000-569.96-01 | CONTINGENCY | . 00 | . 00 | 355,300 | 355,300 | 355,300 | . 00 |
| EXPENDITURE |  | . 00 | . 00 | 355, 300 | 355,300 | 355,300 | . 00 |
| *** LIBRARY |  | 96,932.92 | 628,095.96 | 1,697,000 | 1,697,000 | 1,068,904 | . 37 |


| $330 F S$ |
| :--- | :--- |
| 4 |$\quad 2021 / 22$ ADJ BUDGET FUND 330


| FOR FISCAL YEAR 2021-202 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { DEC } \\ \text { ACTUAL } \end{gathered}$ | Y-T-D <br> ACTUAL | ADOPTED BUDGET | FINAL BUDGET | REMAINING BUDGET | \% REC'D/SPENT |
| ACCOUNT NUMBER ACCOUNT DESCRIPTION | ------ |  |  |  |  |  |
| LIBRARY GRANT/DONATIONS |  |  |  |  |  |  |
| 330-3001-300.01-01 BEGINNING BALANCE | . 00 | 76,685.79- | 75,000- | 75,000- | 1,686 | 1.02 |
| 330-3001-324.34-00 STATE GRANTS | . 00 | 6,000.00- | 8,400- | 8,400- | 2,400- | . 71 |
| 330-3001-347.47-00 DONATIONS/CONTRIBUTIONS | 302.45- | 4,374.45- | 58,000- | 58,000- | 53,626- | . 08 |
| 330-3001-390.90-04 PRIOR YEAR TAXES | 16.42- | 425.02- | 0 | 0 | 425 | . 00 |
| * REVENUE | 318.87- | 87,485.26- | 141,400- | 141,400- | 53,915- | . 62 |
| MATERIALS \& SERVICES |  |  |  |  |  |  |
| 330-3001-520.05-71 MINOR EQUIPMENT | 469.99 | 469.99 | 50,000 | 50,000 | 49,530 | . 01 |
| 330-3001-520.05-74 PROGRAMS AND OUTREACH | 206.16 | 17,992.27 | 77,000 | 77,000 | 59,008 | . 23 |
| 330-3001-520.25-11 FUEL | 45.12 | 45.12 | 3,000 | 3,000 | 2,955 | . 02 |
| 330-3001-520.30-05 COLLECTION DEVELOPMENT | . 00 | . 00 | 1,000 | 1,000 | 1,000 | . 00 |

https://crct-nav5.aspgov.com:8102/profoundui/PUI0009114.PGM?splf=BWPRINT\&splfno=000003\&jobname=BW330FS_

| 330-3001-520.30-12 READY TO READ GRANT 330-3001-520.60-16 PROMOTION \& PUBLICITY |  |  | 1,473.53 | 1,807.42 | 8,400 | 8,400 | 6,593 | . 22 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | . 00 | . 00 | 2,000 | 2,000 | 2,000 | . 00 |
| * | EXPENDITUR |  | 2,194.80 | 20,314.80 | 141,400 | 141,400 | 121,085 | . 14 |
| *** | LIBRARY GR | T/DONATIONS | 1,875.93 | 67,170.46- | 0 | 0 | 67,170 | . 00 |
| **** | LIBRARY |  | 98,808.85 | 560,925.50 | 1,697,000 | 1,697,000 | 1,136,075 | . 33 |

330FS 2021/22 ADJ BUDGET FUND 330
5
5
ACCOUNT NUMBER ACCOUNT DESCRIPTION

DISTRICT ATTORNEY LAW LIBRARY

330-6004-300.01-01 BEGINNING BALANCE 330-6004-300.01-05 INTEREST EARNED 330-6004-329.50-24 FINES-STATE COURTS

* REVENUE

PERSONNEL SERVICES
330-6004-510.01-17 DEPARTMENT HEADS
330-6004-510.02-01 FICA
330-6004-510.02-02 WORKERS COMPENSATION 330-6004-510.02-03 HEALTH INSURANCE 330-6004-510.02-04 LIFE INSURANCE/LTD 330-6004-510.02-05 UNEMPLOYMENT 330-6004-510.02-06 401K RETIREMENT

* EXPENDITURE
MATERIALS \& SERVICES

MATERIALS \& SERVICES
330-6004-520.05-74 PROGRAMS AND OUTREACH 330-6004-520.10-25 OFFICE SUPPLIES
$330-6004-520.10-25$ OFFICE SUPPLIES
$330-6004-520.10-26$ ORDINANCE COMPILATION 330-6004-520.30-05 COLLECTION DEVELOPMENT

| * | EXPENDITURE |
| :--- | :--- |
| *** LAW LIBRARY |  |

**** DISTRICT ATTORNEY

FOR FISCAL YEAR 2021-2022
ADOPTED
BUDGET BUDGET
FINAL
BUDGET BUDGET

Y-T-D
ACTUAL ACTUAL

REMAINING BUDGET ------ BUDGET

| . 00 | 45,612.84- | 52,000- | 52,000- | 6,387- | . 88 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 16.02- | 115.43- | 0 | 0 | 115 | . 00 |
| . 00 | . 00 | 20,000- | 20,000- | 20,000- | . 00 |
| 16.02- | 45,728.27- | 72,000- | 72,000- | 26,272- | . 64 |
| 214.70 | 1,180.89 | 2,500 | 2,500 | 1,319 | . 47 |
| 15.41 | 83.27 | 200 | 200 | 117 | . 42 |
| . 32 | 1.77 | 10 | 10 | 8 | . 18 |
| 68.81 | 412.86 | 900 | 900 | 487 | . 46 |
| . 67 | 4.02 | 10 | 10 | 6 | . 40 |
| . 22 | 1.21 | 10 | 10 | 9 | . 12 |
| 11.38 | 62.59 | 200 | 200 | 137 | . 31 |
| 311.51 | 1,746.61 | 3,830 | 3,830 | 2,083 | . 46 |
| . 00 | . 00 | 1,000 | 1,000 | 1,000 | . 00 |
| . 00 | . 00 | 100 | 100 | 100 | . 00 |
| . 00 | 1,964.00 | 4,000 | 4,000 | 2,036 | . 49 |
| 1,158.38 | 5,802.66 | 63,070 | 63,070 | 57,267 | . 09 |
| 1,158.38 | 7,766.66 | 68,170 | 68,170 | 60,403 | . 11 |
| 1,453.87 | 36,215.00- | 0 | 0 | 36,215 | . 00 |
| 1,453.87 | 36,215.00- | 0 | 0 | 36,215 | . 00 |

## Crook County Library Exhibits Policy

We provide space in our library to show artistic, cultural, and informative exhibits to the public. Priority for these areas is given to the library, Crook County, the Friends of the Library, and our partners. When not in use we welcome displays from individuals and community groups. Exhibit areas are available at no charge on a space-available, advanced reservation basis. There are two primary exhibit areas that are open to the public: the glass display case in the lobby and various wall spaces inside the main library. Wall spaces include both gallery-style hanging arrangements and nail-in-wall spaces.

## Exhibit selection

You must submit an application to be able to use our exhibit space. We require photographs, visual inspection, or a detailed description of the materials to be exhibited. Like our collection materials, we select exhibits based on local community needs and interests or artistic, historic, or scientific merit.

In selecting exhibits, we are mindful that exhibits may be viewed by people of all ages with a variety of backgrounds, beliefs, and interests. We do not accept applications for exhibits that advertise commercial products and services, campaign for particular political candidates or issues, or cannot fit within the designated exhibit areas.

## Exhibit guidelines

- You must sign an Exhibits Agreement before we can secure display space for you.
- A designated staff person schedules exhibits and coordinates with you. It is your responsibility to set up and remove your exhibit at the designated times.
- Exhibits generally last for one month, generally beginning on the first of the month and ending on last day of the month.
- When displaying art, we ask that you only use the hanging mechanisms provided.
- Exhibits cannot include price or value tags; see below disclaimer.
- Please refer to our best practices document for details on how to get the most out of your exhibits experience.


## Disclaimers

- Providing space for exhibits does not imply that the library or Crook County endorses the content of the displays.
- We do not act as a business agent; you may leave contact information for the public to use in the case of a desired purchase, but sales are strictly private transactions between you and the buyer. You may not remove sold works until the end of the exhibit period.
- Items are exhibited at your own risk; neither the library nor Crook County insure the items nor do we assume responsibility of loss or damage to the items. You are welcome to secure your own insurance, but that is an arrangement strictly between you and your insurer.
- We do not allow exhibits that are obscene, libelous, threatening, defamatory, harassing, or discriminatory, or materials that violate intellectual property laws or advocate illegal activity, as defined by relevant laws. Exhibits that incorporate intellectual property in a manner consistent with legal fair use exceptions are welcomed. For more information on fair use, visit the Stanford Copyright and Fair Use website at https://fairuse.stanford.edu.

Exceptions to this policy are made at the discretion of the Library Director or designee. Written complaints about exhibits will be reviewed by the Library Director and exhibits coordinator, with referral to the Library Board of Trustees as necessary.

Crook County Library Executive Director and Board Members,

It is with regret that I have decided to resign from the Crook County Library Board, effective February 11, 2022. I find that I have over-extended myself, not only babysitting grand-kids and but also being involved in too many other organizations which require my time and attention. I am confident that April has enough contacts to help her find a replacement fairly expeditiously.

I will miss my involvement on the board but certainly plan to continue helping with Friends of the Library whenever possible.

Sincerely,

Janice M. Anderson


[^0]:    Other matters may be discussed as deemed appropriate by the Board. If necessary, Executive Session may be held in accordance with ORS 192.660.

    The Board of Trustees meets on the 2 nd Thursday each month at 5.15 p in a meeting room at the Crook County Library at 175 SW Meadow Lakes Dr., Prineville, Oregon. Sign language interpretation for the hearing impaired is available with at least 48 hours' notice.

[^1]:    Other matters may be discussed as deemed appropriate by the Board. If necessary, Executive Session may be held in accordance with ORS 192.660.

    The Board of Trustees meets on the 2nd Thursday each month at 5.15 p in a meeting room at the Crook County Library at I75 SW Meadow Lakes Dr., Prineville, Oregon. Sign language interpretation for the hearing impaired is available with at least 48 hours' notice.

[^2]:    Other matters may be discussed as deemed appropriate by the Board. If necessary, Executive Session may be held in accordance with ORS 192.660.

    The Board of Trustees meets on the 2 nd Thursday each month at 5.15 p in a meeting room at the Crook County Library at I75 SW Meadow Lakes Dr., Prineville, Oregon. Sign language interpretation for the hearing impaired is available with at least 48 hours' notice.

[^3]:    https://crct-nav5.aspgov.com:8102/profoundui/PUI0009114.PGM?splf=BWPRINT\&splfno=000003\&jobname=BW330FS

