

PUBLIC NOTICE

Crook County Board of Commissioners Regular Session, Wednesday April 3, 2024, 9:00 a.m., Crook County Board of Commissioners meeting room, 320 NE Court Street, Prineville, Oregon. **Consent Agenda:** Approval of Minutes; Approve Order 2024-20 In the matter of the appointments to the Local Public Safety Coordinating Council (LPSCC); Approval of non-standard work scheduling policy; Teen Internship Grant from the State Library of Oregon acceptance, \$3600.00; PBS Environmental Contract Amendment; Letter of support regarding the elimination of the Central Oregon Crop Protection District; Approve Order 2024-21 In the matter of the appointment to the Ag Extension Service District Advisory Board; Approve Order 2024-22 In the matter of the appointments to the Compensation Committee. **Discussion Items:** April's Child Abuse Prevention Month; Request for funding - Crook County Kids Club; Open Air Barn for Livestock Fairgrounds; Approval to contract with Insight Global to fill three positions in the IT Department; Health Communications Subcontract; Request to expend up to \$300,000 of Title III Federal funds; Approval of Annual Financial Assurance Update & Recertification for Landfill; Contract approval for Bridging the Accounting Gap, LLC (Kristal Hughes). **Scheduled Appearances:** Terra Tyger, Regional Programs Manager for KIDS Center; Ashley Thrasher, Executive Director of Crook County Kids Club; Dennis Hilderbrand / Jace Rhoden / Jake & Sheri Storey, Friends of the Crook County Fairgrounds. **Executive Session:** ORS 192.660(2)(h) Consulting with Counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed; ORS 192.660(2)(d) To conduct deliberations with persons designated by the governing body to carry on labor negotiations. For complete agenda and scheduled times, please see the website www.co.crook.or.us. For information about adding agenda items, please contact the County Administration Office at 541-447-6555. Assistance to handicapped individuals is provided with advance notice. **Zoom:** 1-253-215-8782; Meeting ID: 954 2612 6858; Passcode: 178149