

**CROOK COUNTY COURT MINUTES  
OF OCTOBER 5, 2021 WORK SESSION  
Open Portion**

**Be It Remembered** that the Crook County Court met in a regularly scheduled Work Session on October 5, 2021, at 9:00 a.m. in the Administration Conference room located at 203 NE Court Street, Prineville, Oregon 97754.

Court Members Present: Judge Seth Crawford, Commissioner Jerry Brummer and Commissioner Brian Barney

Absentees: None

Others Present in Person or Via WebEx: Legal Counsel John Eisler; Administration Executive Assistant Amy Albert; Legal Assistant Lindsay Azevedo; Director April Witteveen; Director Kim Barber; Director Dodge Kerr and Road Master Bob O'Neal.

**WORK SESSION**

The meeting was **called to order at 9:00 a.m.**

Agenda Item #1, Two Step Increase for Renee Parrot: Library Director April Witteveen appeared before the Court to request a twostep increase for Renee Parrot. Ms. Parrot has been employed at the library for over decade and is eager to expand her duties. Ms. Parrot will be responsible for some of the new projects the library will soon be offering. The Court was in agreement that Ms. Parrot's new responsibilities should be compensated accordingly. This matter will be added to the October 6<sup>th</sup> County Court consent agenda.

Additional Item - Commissioner Barney discussed the City's request for a third amendment to the temporary easement on Airport property. The City is wanting to vacate a current well and drill for a new well. This matter will be discussed further at the October 6<sup>th</sup> Court meeting.

Additional Item- Ochoco Irrigation, the City of Prineville and Crook County have been working together on a water quality study. Thus far the data collected has been positive. The next phase of the study will require \$16,000 from each of the participating entities. The County will see if the funds from the American Rescue Plan would be applicable to this project.

Additional Item- Ochoco Irrigation District will soon begin a project piping local irrigation canals and will need funding to do so. The project is estimated to cost thirty-one million dollars, all but two million dollars will be covered through grants. The County will see if the funds from the American Rescue Plan would be applicable to help with this project.

At 9:15 a.m. the Court read into Executive Session under the following statute(s): ORS 192.660(2)(e) For the purpose of conducting deliberations with persons designated by the governing body to negotiate real property transactions.

## EXECUTIVE SESSION

At the conclusion of the Executive Session, the County Court convened back into Open Session, inviting members of the public into the meeting room.

**MOTION** to direct staff to correspond with the Counter party as discussed in the executive session. Motion seconded. No further discussion. Motion carried 3-0. There being no further business before the Court, the meeting was **adjourned at 9:34 a.m.**

Respectfully submitted,

**Amy Albert**

**CROOK COUNTY COURT MINUTES  
OF OCTOBER 12, 2021 WORK SESSION  
Open Portion**

**Be It Remembered** that the Crook County Court met in a regularly scheduled Work Session on October 12, 2021, at 9:00 a.m. in the Administration Conference room located at 203 NE Court Street, Prineville, Oregon 97754.

Court Members Present: Judge Seth Crawford, Commissioner Jerry Brummer and Commissioner Brian Barney

Absentees: None

Others Present in Person or Via WebEx: Legal Counsels Eric Blaine and John Eisler; Administration Executive Assistant Amy Albert; Legal Assistant Lindsay Azevedo; Clerk Cheryl Seely; Road Master Bob O'Neal; Under Sheriff James Savage; Compliance Officer Louis Seals; Director Will Van Vactor and Director Kim Barber.

**WORK SESSION**

The meeting was **called to order at 9:00 a.m.**

At 9:00 a.m. the Court read into Executive Session under the following statute(s): ORS 192.660(2)(e) For the purpose of conducting deliberations with persons designated by the governing body to negotiate real property transactions and ORS 192.660(2)(f) To consider information or records that are exempt by law from public inspection.

**EXECUTIVE SESSION**

At the conclusion of the Executive Session, the County Court convened back into Open Session, inviting members of the public into the meeting room.

**MOTION** to schedule a follow up discussion as discussed in executive session. Motion seconded. No further discussion. Motion carried 3-0.

**MOTION** to direct staff to proceed as discussed in executive session. Motion seconded. No further discussion. Motion carried 3-0.

**MOTION** to direct staff to correspond with counter party as discussed in executive session. Motion seconded. No further discussion. Motion carried 3-0. There being no further business before the Court, the meeting was **adjourned at 10:22 a.m.**

Respectfully submitted,

**Amy Albert**

**CROOK COUNTY COURT MINUTES  
OF OCTOBER 6, 2021 REGULAR MEETING  
Open Portion**

**Be It Remembered** that the Crook County Court met in a Regular Court meeting on October 6, 2021, at 9:00 a.m. in the County meeting room located at 320 NE Court Street, Prineville, Oregon 97754.

Court Members Present: Judge Seth Crawford, Commissioner Jerry Brummer and Commissioner Brian Barney

Absentees: None

Others Present in Person or Via WebEx: Legal Counsels Eric Blaine and John Eisler; Administration Executive Assistants Amy Albert; Legal Assistant Lindsay Azevedo; Director Troy Poncin; Director Kim Barber; Director Dodge Kerr; Manager Time Deboodt; Assessor Jon Soliz; Sheriff John Gautney and members of the public.

**REGULAR SESSION**

The meeting was **called to order at 9:00 a.m.**

**MOTION** to approve the Consent Agenda as presented with the addition of Renee Parrot's twostep increase. Motion seconded. No discussion. Motion carried 3-0.

Many citizens attended the meeting regarding the Lemon Gulch Letter the County will be sending to Slater Turner, Cliff Bentz, Vikki Breese-Iverson and Shane Jeffries. Judge Crawford read the letter aloud and allowed comments and questions from the audience.

Discussion item #9: Resolution 2021-51 is based on House Bill 2343 and will allow Endura Products Inc. to receive exemptions while participating under ORS 285C.175 for tax years 2021-22 and 2022-23. Endura is receiving this exemption due to effects from the Covid-19 pandemic. The City of Prineville passed a similar resolution.

**MOTION** to approve Order 2021-51 Covid-19 exemption from zone requirements for Endura Products Inc. to meet to receive exemptions from the standard requirements of participating firms under ORS 285C.175 for tax years 2021-22 and 2022-23. Motion seconded. No further discussion. Motion carried 3-0.

At 9:26 a.m. the Court convened into Executive Session under the following statute(s): ORS 192.660(2)(e) For the purpose of conducting deliberations with persons designated by the governing body to negotiate real property transactions.

**EXECUTIVE SESSION**

At the conclusion of the Executive Session, the County Court convened back into Open Session, inviting members of the public into the meeting room.

**MOTION** to approve temporary easement with the City of Prineville. Motion seconded. No further discussion. Motion carried 3-0.

**MOTION** to direct staff to correspond with the counter party as discussed in the executive session. Motion seconded. No further discussion. Motion carried 3-0.

There being no further business before the Court, the meeting was **adjourned at 9:45 a.m.**

Respectfully submitted,

**Amy Albert**

# Crook County Legal Department

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267 NE 2<sup>nd</sup> St. Ste 200 • Prineville, Oregon 97754 • (541) 416-3919 • FAX (541) 447-6705



## MEMO

TO: Crook County Court

FROM: County Counsel

DATE: October 5, 2021

RE: *Great West Engineering k for Landfill Entrance & Scalehouse Improvements*  
Our File No.: Landfill #103

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The Landfill and Great West Engineering are requesting a 4<sup>th</sup> extension to complete the work required in the January 22, 2020 agreement. The previous extension required the work to be completed by 6/22/2021; 8/1/2021; and then 10/1/2021; however, the project is again taking longer than expected. The attached extension would extend the project deadline to 12/31/2021.

Please let me know if you have any questions.

**Please place this memo and the attached document(s) on the Wednesday, October 20, 2021 County Court Agenda as a CONSENT ITEM, for approval and signatures.**

## EXTENSION #4 TO PROFESSIONAL SERVICES CONTRACT

This Extension to Professional Services Contract (“Extension”) is entered into this 30<sup>th</sup> day of September 2021, by and between Crook County, a political subdivision of the State of Oregon (hereinafter “County”), and Great West Engineering, Inc., (hereinafter “Contractor”).

### RECITALS

**WHEREAS**, on January 22, 2020, County and Contractor entered into a Professional Services Contract (the “Agreement”) for design and construction administration support services to improve the entrance facilities at the Crook County Landfill; and

**WHEREAS**, the Agreement was extended by Extension to Professional Services Contract to require full performance by June 22, 2021; and

**WHEREAS**, the Agreement was extended by Extension #2 to Professional Services Contract to require full performance by August 1, 2021; and

**WHEREAS**, the Agreement was extended by Extension #3 to Professional Services Contract to require full performance by October 1, 2021; and

**WHEREAS**, the length of time required to complete the project is taking longer than expected; and

**WHEREAS**, County and Contractor desire to extend the term of the Professional Services Contract to complete full performance in accordance with all plans and specifications by December 31, 2021.

### AGREEMENT

NOW, THEREFORE, in consideration of the promises set forth herein, the parties to this Extension Agreement agree as follows:

1. **Term**. Paragraph number 2 of the Professional Services Contract is hereby amended to extend the term to complete full performance in accordance with all plans and specifications to December 31, 2021.
2. **Reaffirmation of Professional Services Contract**. Except as modified by this Extension Agreement, all terms and conditions of the Professional Services Contract and the previous extension are reaffirmed and remain unmodified and in full force and effect.

- 3. Counterparts. This Agreement may be executed in one or more counterparts, including electronically transmitted counterparts, which when taken together shall constitute one in the same instrument. Facsimiles and electronic transmittals of the signed document shall be binding as though they were an original of such signed document.

In witness whereof, the parties have hereunto affixed their hands and seals the date first hereinabove written.

**For Contractor:**

Great West Engineering, Inc.

By: William Lloyd  
Signature  
WILLIAM LLOYD  
Print Name

Its: PRESIDENT

Date 10-4-2021

**For County:**

CROOK COUNTY COURT

Seth Crawford, County Judge  
 Date: \_\_\_\_\_

Jerry Brummer, County Commissioner  
 Date: \_\_\_\_\_

Brian Barney, County Commissioner  
 Date: \_\_\_\_\_



# Crook County Legal Counsel

Mailing: 300 NE Third St., Rm 10, Prineville, OR 97754 • Phone: 541-416-3919  
Physical: 267 NE 2<sup>nd</sup> St., Ste 200, Prineville, OR 97754 • Fax: 541-447-6705



## MEMO

TO: Crook County Court

FROM: Crook County Legal Counsel's Office

DATE: October 6, 2021

RE: Update to County's Equal Employment Opportunity Plan  
Our File No.: HR # 223

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As a condition of receiving certain federal grants, and by virtue of having more than 50 employees, Crook County must undertake to draft an "equal employment opportunity plan" once every twenty four months.

The stated goal of the EEOP program is "to identify possible barriers to the participation of women and minorities in all levels of a [grant] recipient's workforce. Its purpose is to ensure the opportunity for full and equal participation of men and women in the workplace, regardless of race, color, or national origin."

Unfortunately, the sources of information from which the County has compared its workforce data against in the past has not been published this year. The United States Census Bureau has been delayed in publishing a number of their routine reports. After a diligent search, no alternative information source containing the required information has been found. Crook County reached out to our sister jurisdictions to see how they were handling the situation, but received no useful guidance. The County also sought insights from the Population Research Center at Portland State University – their advice was to wait a few months to see if the Census has a chance to publish the necessary reports.

For this reason, the attached order would continue in place the County's current EEOP for another 12 months, and commits the County to continue the guidelines and obligations contained therein. The County will follow up in 2022, to determine whether another extension is necessary, or whether there is sufficient information published by reliable sources to adopt a new plan.

Please let me know if you have any questions.

***Please place this memo and the attached document(s) on the Wednesday, October 20, 2021 County Court agenda, as a Consent Agenda item.***

**IN THE COUNTY COURT OF THE STATE OF OREGON**  
**FOR THE COUNTY OF CROOK**

**IN THE MATTER OF ADOPTING THE  
CROOK COUNTY EQUAL EMPLOYMENT  
OPPORTUNITY PLAN FOR 2021-2022**

**ORDER 2021-55**

**WHEREAS**, as part of its obligations under certain state and federal grants, Crook County must adopt an Equal Opportunity Employment Plan; and

**WHEREAS**, the requirements of the Equal Opportunity Employment Plan are prescribed by rules adopted by the U.S. Department of Justice; and

**WHEREAS**, Crook County is committed to furthering the goals of providing equal employment opportunities for its employees and its job applicants, now and in the future; and

**WHEREAS**, in drafting the County's EEOP, the County has made use of the United States Census Bureau's American Fact Finder report EEO-ALL06W. This report analyzes the demographic information of Crook County's workforce along the axes of race/ethnicity, sex, and job classifications. As of the time of this Order, the United States Census has not produced the EEO-ALL06W report for Crook County. A variety of Census Bureau's reports and data from the 2020 decennial census have not been published, due to the COVID-19 pandemic and other factors; and

**WHEREAS**, after a diligent search, no similar source of comparable demographic/workforce data has been found. Other Census Bureau reports either do not contain the required information, or have been produced for dissimilar jurisdictions (Multnomah County, the City of Eugene, etc.) Crook County knows from past experience, including drafting prior versions of the EEOP, that Crook County's demographic data is substantially dissimilar to the demographic data from such sources, or even the demographic data of the State of Oregon as a whole. For these reasons, such reports as may be currently available are not reliable comparators to Crook County's workforce; and

**WHEREAS**, the County hopes that the US Census Bureau will be able to publish the EEO-ALL06W report, or a report of sufficient similarity to use in the drafting of the EEOP, before December 31, 2022. In the meanwhile, Crook County has determined that the existing

EEOP (adopted in 2019) will be extended in its duration; that the County has no evidence to suggest that the local demography has substantially changed since the current EEOP was adopted; and that the current EEOP contains the best available data upon which to base its hiring practices and compliance with applicable law.

**NOW, THEREFORE**, the Crook County Court ORDERS that the Equal Employment Opportunity Plan adopted pursuant to Order 2019-34 be extended in duration until September 30, 2022; that staff periodically review the United States Census Bureau's publications to discern if the EEO-ALL06W report for Crook County has been promulgated; and if the report is published, to work towards updating the County's EEOP to reflect the new data.

**BE IT FURTHER ORDERED** that County staff members are directed to take those steps necessary to promulgate the adopted plan as described under applicable law and the terms of the plan itself.

**BE IT FURTHER ORDERED** that County staff are directed to complete all necessary ancillary documentation as may be required under applicable law.

DATED this \_\_\_\_ day of \_\_\_\_\_ 2021.

\_\_\_\_\_  
Seth Crawford  
County Judge

\_\_\_\_\_  
Jerry Brummer  
County Commissioner

\_\_\_\_\_  
Brian Barney  
County Commissioner



## Request to place business before the Crook County Court

**Important Note:** The County Court is the legislative, policy-setting body of Crook County. Matters which come before the Court should as a general rule be those of general concern to Crook County residents and Crook County. Administrative matters which are the purview of individual departments will be placed on the agenda at the request of the Department Head. By completing this form, you are asking to be placed on the agenda.

**Deadlines:** To appear at a Work Session your request and all documentation must be submitted the Thursday before at 5:00 pm. To appear at a Regular County Court Meeting your request and all documentation must be submitted the Wednesday before at 12:00 pm.

**Please return this form to Crook County Administration Office via  
Email: [amy.albert@co.crook.or.us](mailto:amy.albert@co.crook.or.us); or Mail: 300 NE 3<sup>rd</sup> St., Prineville OR 97754**

Your name: Christine Klein / AKS Engineering Date of Request: 10/5/2021  
 Email: kleinc@aks-eng.com Phone: 541-317-8429  
 Address (optional): \_\_\_\_\_

1. What is the date of the Court meeting you would like to appear at? 10/20/2021
2. Describe the matter to be placed before the Court: Ochoco Pointe Phase 4 Plat
3. What action are you requesting that the Court take? Requesting Judge and Commissioner's signatures
4. What is the cost involved with your request, if applicable? n/a
5. Have you asked the County for a fee waiver before? If yes, when? no
6. Please estimate the time required for your presentation.  
 5 minutes       10 minutes       15 minutes       other \_\_\_\_\_ minutes
7. Are you (or will you be) represented by legal counsel?  
Yes (please name your attorney) no  
No, I am not currently represented. (Note: it is your obligation to advise the Court if at any time you retain legal counsel to assist you in this matter.)
8. If you have a physical disability and require an accommodation, please specify your need:  
n/a

### Administrative Section

Date Received: \_\_\_\_\_

Date Reviewed by Court: \_\_\_\_\_

FY Budget: \_\_\_\_\_

County Court: Approved/Denied

PLAT OF

# GRANDRIDGE SUBDIVISION - PHASE I

BEING A PORTION OF PARCEL 3 OF P.P. NO. 2020-16, LOCATED IN SECTIONS 8, 9, 16 AND 17, T.15S., R.16E., W.M., CROOK COUNTY, OREGON  
217-21-000136-PLNG  
W.O. 20-5415

### LEGEND

- SET 5/8" X 30" LONG IRON ROD WITH YELLOW PLASTIC CAP MARKED "ARMSTRONG SURVEYING".
  - SET 5/8" X 30" LONG IRON ROD WITH 1-1/2" ALUMINUM CAP MARKED "ARMSTRONG SURVEYING".
  - ⊙ SET 5/8" X 30" LONG IRON ROD WITH 2" ALUMINUM CAP STAMPED AS SHOWN.
  - ⊙ FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "ARMSTRONG LS1026" ESTABLISHED DURING THE RETRACEMENT OF DAVIS ROAD DURING THE PLAT OF HIGH DESERT ESTATES - PHASE II, C.S. 1318, BY DAVID B. ARMSTRONG, LS 1026, RECORDED DECEMBER 1, 1993.
  - ⊙ FOUND MONUMENT AS PER CRLCM FORM RECORDED DATE SHOWN.
  - ⊙ FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "ARMSTRONG S&E LS1026" AS PER C.S. 1991 BY DAVID B. ARMSTRONG, LS 1026, RECORDED OCTOBER 25, 2000.
  - ⊙ FOUND 5/8" IRON ROD AS PER C.S. 1154 BY AUBREY E. PERRY, PE 142, RECORDED MARCH 18, 1991, PERFORMED ABOUT 1972.
  - ⊙ FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "ARMSTRONG LS1026" AS PER PARTITION PLAT NO. 1993-21, C.S. 1314, BY DAVID B. ARMSTRONG, LS 1026, RECORDED NOVEMBER 4, 1993.
  - ⊙ FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "ARMSTRONG S&E" AS PER PARTITION PLAT NO. 2012-14, C.S. 3971, BY TODD R. CATTERSON, LS 53270, RECORDED DECEMBER 6, 2012.
  - ⊙ FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "ARMSTRONG S&E LS1026" AS PER PARTITION PLAT NO. 2002-19, C.S. 2166, BY DAVID B. ARMSTRONG, LS 1026, RECORDED JUNE 19, 2002.
  - ⊙ FOUND 5/8" IRON ROD WITH YELLOW PLASTIC CAP MARKED "ARMSTRONG S&E" AS PER PARTITION PLAT NO. 2020-16, C.S. 4427, BY TODD R. CATTERSON, LS 53270, RECORDED SEPTEMBER 30, 2020.
- 1 ( ) RECORD AS PER PARTITION PLAT NO. 1993-21, C.S. 1314, BY DAVID B. ARMSTRONG, LS 1026, RECORDED NOVEMBER 4, 1993.
- 2 ( ) RECORD AS PER PARTITION PLAT NO. 2002-19, C.S. 2166, BY DAVID B. ARMSTRONG, LS 1026, RECORDED JUNE 19, 2002.
- 3 ( ) RECORD AS PER PARTITION PLAT NO. 2005-06, C.S. 2429, BY DAVID B. ARMSTRONG, LS 1026, RECORDED MARCH 1, 2005.
- 4 ( ) RECORD AS PER C.S. 1154 BY AUBREY E. PERRY, PE 142, RECORDED MARCH 18, 1991.
- 5 ( ) RECORD AS PER C.S. 1991 BY DAVID B. ARMSTRONG, LS 1026, RECORDED OCTOBER 25, 2000.
- 1 LINE DATA - SEE TABLE ON SHEET 4
- ⊙ CURVE DATA - SEE TABLE ON SHEET 4

- CRLCM CERTIFIED RECORD OF LAND CORNER MONUMENTATION
- RM REFERENCE MONUMENT
- N.T.S. NOT TO SCALE
- S.F.N.F. SEARCHED FOR NOT FOUND
- O.I.D. OCHOCO IRRIGATION DISTRICT

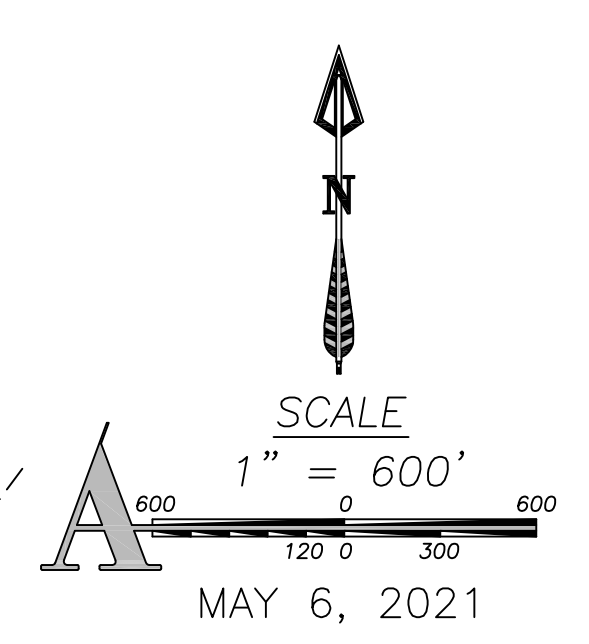
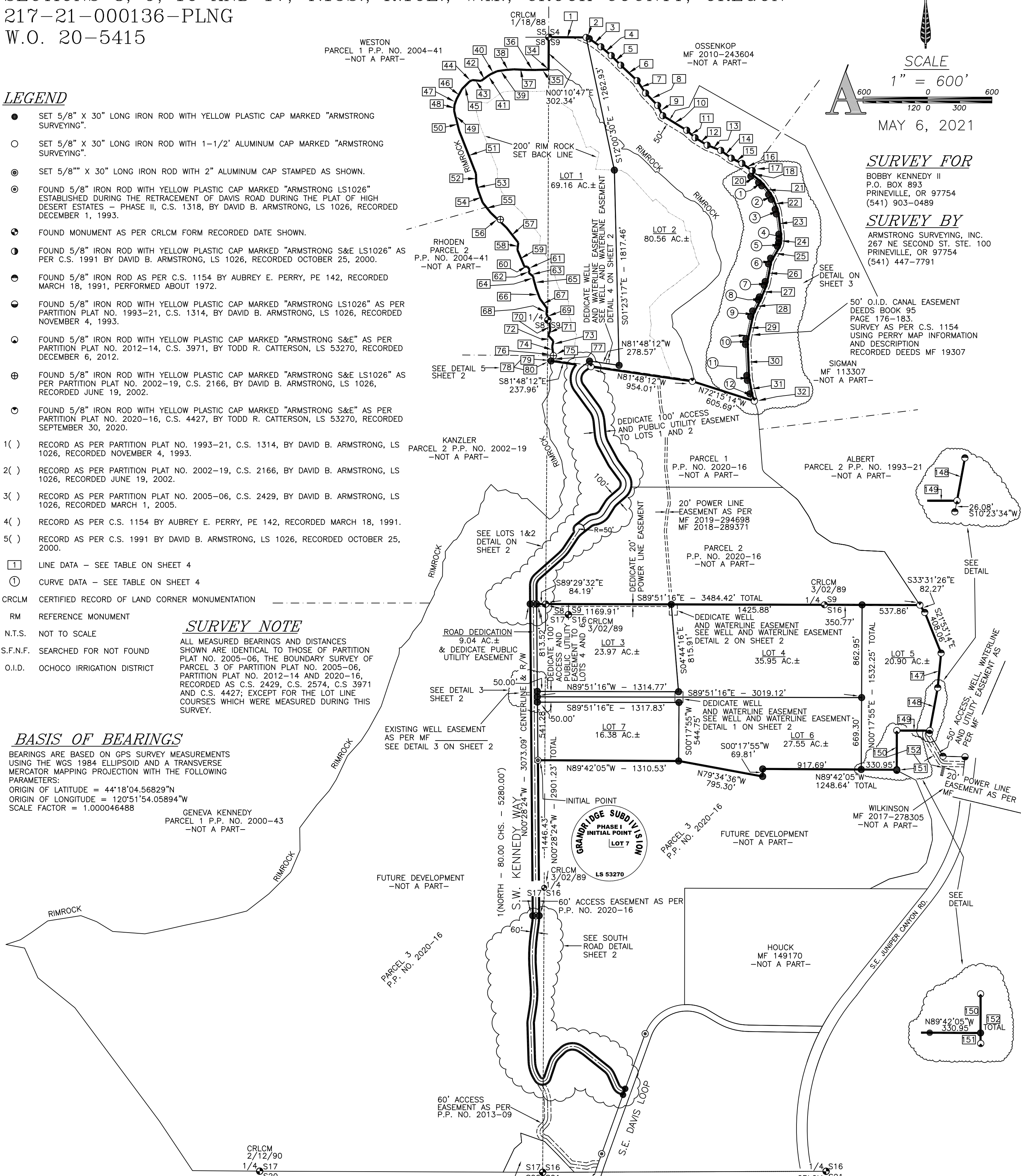
### SURVEY NOTE

ALL MEASURED BEARINGS AND DISTANCES SHOWN ARE IDENTICAL TO THOSE OF PARTITION PLAT NO. 2005-06, THE BOUNDARY SURVEY OF PARCEL 3 OF PARTITION PLAT NO. 2005-06, PARTITION PLAT NO. 2012-14 AND 2020-16, RECORDED AS C.S. 2429, C.S. 2574, C.S. 3971 AND C.S. 4427; EXCEPT FOR THE LOT LINE COURSES WHICH WERE MEASURED DURING THIS SURVEY.

### BASIS OF BEARINGS

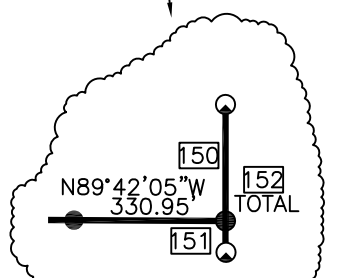
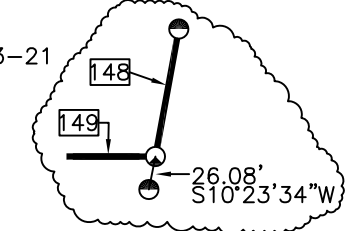
BEARINGS ARE BASED ON GPS SURVEY MEASUREMENTS USING THE WGS 1984 ELLIPSOID AND A TRANSVERSE MERCATOR MAPPING PROJECTION WITH THE FOLLOWING PARAMETERS:  
ORIGIN OF LATITUDE = 44°18'04.56829"N  
ORIGIN OF LONGITUDE = 120°51'54.05894"W  
SCALE FACTOR = 1.000046488

GENEVA KENNEDY  
PARCEL 1 P.P. NO. 2000-43  
-NOT A PART-



**SURVEY FOR**  
BOBBY KENNEDY II  
P.O. BOX 893  
PRINEVILLE, OR 97754  
(541) 903-0489

**SURVEY BY**  
ARMSTRONG SURVEYING, INC.  
267 NE SECOND ST. STE. 100  
PRINEVILLE, OR 97754  
(541) 447-7791



**ARMSTRONG**  
surveying, Inc.  
established 1977

SHEET 1 OF 4  
DRG. NO. 20-5415PHASE1.DWG  
W.O. 20-5415



PLAT OF

**GRANDRIDGE SUBDIVISION – PHASE I**  
 BEING A PORTION OF PARCEL 3 OF P.P. NO. 2020-16,  
 LOCATED IN SECTIONS 8, 9, 16 AND 17, T.15S., R.16E., W.M.,  
 CROOK COUNTY, OREGON  
 217-21-000136-PLNG  
 W.O. 20-5415

**LEGEND**

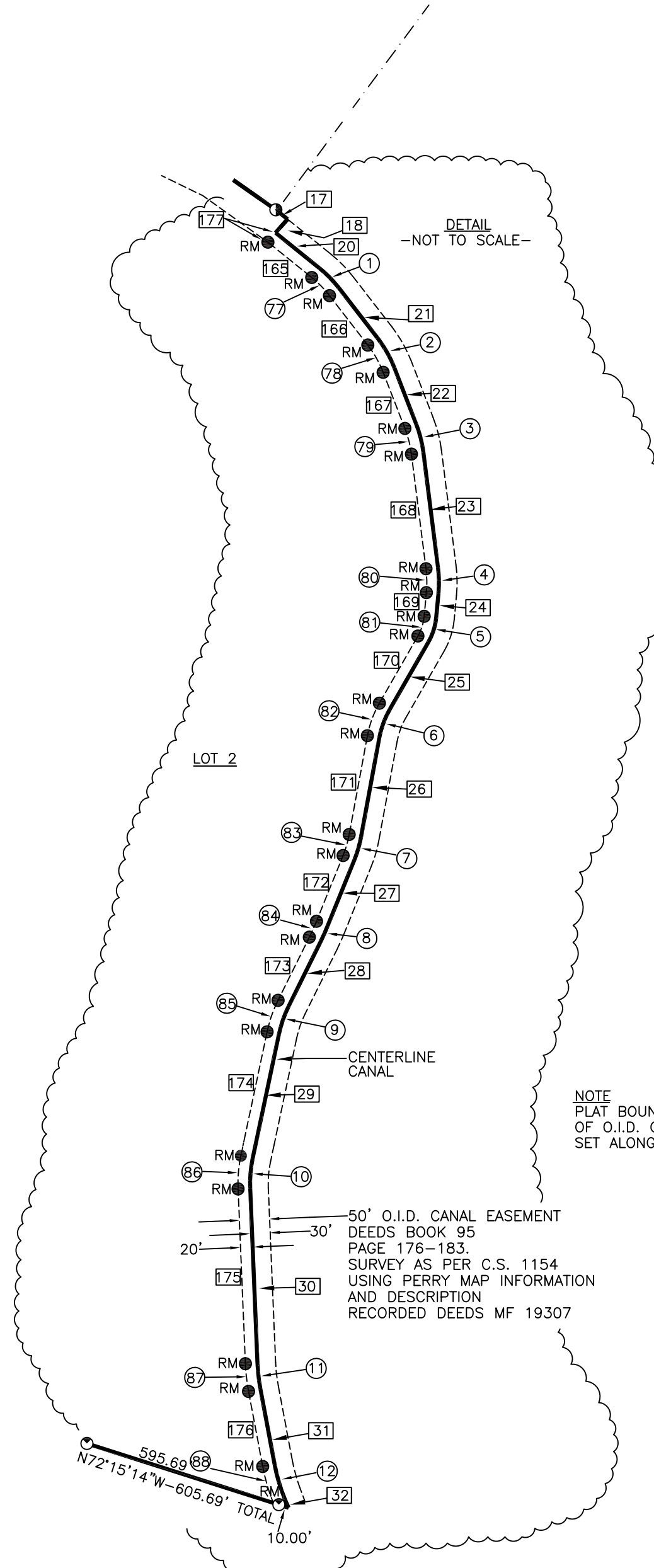
SEE SHEET ONE

169 LINE DATA – SEE TABLE ON SHEET 3 AND 4

77 CURVE DATA – SEE TABLE ON SHEET 3 AND 4

CURVE DATA TABLE				
NO.	DELTA	LENGTH	CHORD	BEARING
1	13°24'00"	200.00'	46.78'	S44°25'00"E
3(1)	13°24'00"	200.00'	46.78'	S44°12'20"E
2	16°30'55"	200.00'	57.65'	S29°27'30"E
3(2)	16°30'55"	200.00'	57.65'	S29°14'53"E
3	13°57'50"	200.00'	48.74'	S14°13'07"E
3(3)	13°57'50"	200.00'	48.75'	S14°00'30"E
4	12°36'40"	200.00'	44.02'	S00°55'52"E
3(4)	12°36'40"	200.00'	44.04'	S00°43'15"E
5	24°35'00"	100.00'	42.91'	S17°33'38"W
3(5)	24°28'40"	100.00'	43.06'	S17°49'25"W
6	19°24'10"	150.00'	50.80'	S20°09'00"W
3(6)	19°24'10"	150.00'	50.79'	S20°21'40"W
7	11°33'55"	200.00'	40.37'	S16°13'58"W
3(7)	11°34'00"	200.00'	40.38'	S16°26'33"W
8	04°20'55"	400.00'	30.36'	S24°11'25"W
3(8)	04°21'00"	400.00'	30.37'	S24°23'58"W
9	14°24'35"	200.00'	50.30'	S19°09'31"W
3(9)	14°24'00"	200.00'	50.26'	S19°22'08"W
10	14°20'55"	200.00'	50.09'	S04°46'45"W
3(10)	14°21'00"	200.00'	50.09'	S04°59'23"W
11	08°15'50"	300.00'	43.27'	S06°31'36"E
3(11)	08°16'00"	300.00'	43.29'	S06°19'00"E
12	09°30'30"	300.00'	49.79'	S15°24'48"E
3(12)	09°30'00"	300.00'	49.75'	S15°12'10"E
77	13°24'00"	180.00'	42.10'	S44°24'56"E
78	16°30'55"	180.00'	51.88'	S29°27'28"E
79	13°57'50"	180.00'	43.87'	S14°13'06"E
80	12°36'40"	180.00'	39.62'	S00°55'51"E
81	24°36'35"	80.00'	34.36'	S17°32'52"W
82	19°24'10"	170.00'	57.57'	S20°09'04"W
83	11°33'55"	180.00'	36.33'	S16°13'57"W
84	04°20'55"	380.00'	28.84'	S24°11'21"W
85	14°24'35"	220.00'	55.33'	S19°09'32"W
86	14°20'55"	220.00'	55.09'	S04°46'47"W
87	08°15'50"	320.00'	46.15'	S06°31'36"E
88	11°14'37"	320.00'	62.80'	S16°15'50"E

LINE DATA TABLE		
NO.	LENGTH	BEARING
17	24.91'	S51°20'58"E
5(17)	25.00'	S51°21'26"E
18	30.03'	S41°44'31"W
3(18)	30.04'	S41°57'57"W
5(18)	30.04'	S41°42'04"W
20	93.08'	S51°06'56"E
3(20)	93.20'	S50°54'20"E
21	103.39'	S37°42'54"E
3(21)	103.40'	S37°30'20"E
22	99.49'	S21°12'01"E
3(22)	99.50'	S20°59'25"E
23	191.10'	S07°14'10"E
3(23)	191.10'	S07°01'35"E
24	39.39'	S05°22'31"W
3(24)	39.40'	S05°35'05"W
25	128.06'	S29°51'10"W
3(25)	127.90'	S30°03'45"W
26	166.09'	S10°26'59"W
3(26)	166.10'	S10°39'35"W
27	117.20'	S22°00'54"W
3(27)	117.20'	S22°13'30"W
28	116.58'	S26°21'48"W
3(28)	116.60'	S26°34'25"W
29	209.47'	S11°57'15"W
3(29)	209.50'	S12°09'50"W
30	289.29'	S02°23'41"E
3(30)	289.30'	S02°11'05"E
31	126.38'	S10°39'30"E
3(31)	126.40'	S10°26'55"E
165	93.08'	S51°06'56"E
166	103.39'	S37°42'56"E
167	99.49'	S21°12'01"E
168	191.10'	S07°14'11"E
169	39.39'	S05°22'29"W
170	128.06'	S29°51'09"W
171	166.09'	S10°26'59"W
172	117.20'	S22°00'54"W
173	116.58'	S26°21'49"W
174	209.47'	S11°57'14"W
175	289.29'	S02°23'41"E
176	126.38'	S10°39'31"E
177	20.00'	S41°44'31"W



NOTE  
 PLAT BOUNDARY IS THE CENTERLINE  
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 SET ALONG WEST RIGHT OF WAY LINE

50' O.I.D. CANAL EASEMENT  
 DEEDS BOOK 95  
 PAGE 176-183.  
 SURVEY AS PER C.S. 1154  
 USING PERRY MAP INFORMATION  
 AND DESCRIPTION  
 RECORDED DEEDS MF 19307

PLAT OF

**GRANDRIDGE SUBDIVISION – PHASE I**  
 BEING A PORTION OF PARCEL 3 OF P.P. NO. 2020-16,  
 LOCATED IN SECTIONS 8, 9, 16 AND 17, T.15S., R.16E., W.M.,  
 CROOK COUNTY, OREGON  
 217-21-000136-PLNG  
 W.O. 20-5415

**LEGEND**

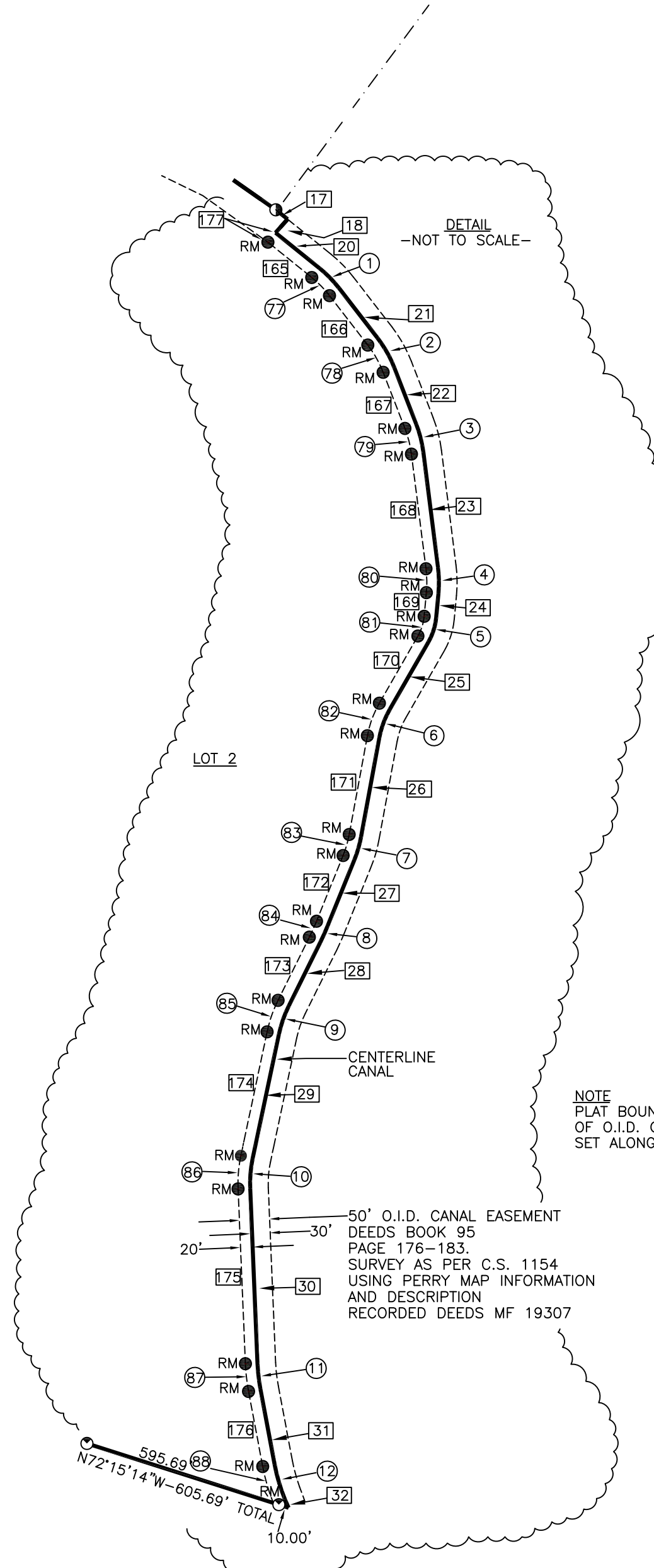
SEE SHEET ONE

169 LINE DATA – SEE TABLE ON SHEET 3 AND 4

77 CURVE DATA – SEE TABLE ON SHEET 3 AND 4

CURVE DATA TABLE				
NO.	DELTA	LENGTH	CHORD	BEARING
1	13°24'00"	200.00'	46.78'	S44°25'00"E
3(1)	13°24'00"	200.00'	46.78'	S44°12'20"E
2	16°30'55"	200.00'	57.65'	S29°27'30"E
3(2)	16°30'55"	200.00'	57.65'	S29°14'53"E
3	13°57'50"	200.00'	48.74'	S14°13'07"E
3(3)	13°57'50"	200.00'	48.75'	S14°00'30"E
4	12°36'40"	200.00'	44.02'	S00°55'52"E
3(4)	12°36'40"	200.00'	44.04'	S00°43'15"E
5	24°35'00"	100.00'	42.91'	S17°33'38"W
3(5)	24°28'40"	100.00'	43.06'	S17°49'25"W
6	19°24'10"	150.00'	50.80'	S20°09'00"W
3(6)	19°24'10"	150.00'	50.79'	S20°21'40"W
7	11°33'55"	200.00'	40.37'	S16°13'58"W
3(7)	11°34'00"	200.00'	40.38'	S16°26'33"W
8	04°20'55"	400.00'	30.36'	S24°11'25"W
3(8)	04°21'00"	400.00'	30.37'	S24°23'58"W
9	14°24'35"	200.00'	50.30'	S19°09'31"W
3(9)	14°24'00"	200.00'	50.26'	S19°22'08"W
10	14°20'55"	200.00'	50.09'	S04°46'45"W
3(10)	14°21'00"	200.00'	50.09'	S04°59'23"W
11	08°15'50"	300.00'	43.27'	S06°31'36"E
3(11)	08°16'00"	300.00'	43.29'	S06°19'00"E
12	09°30'30"	300.00'	49.79'	S15°24'48"E
3(12)	09°30'00"	300.00'	49.75'	S15°12'10"E
77	13°24'00"	180.00'	42.10'	S44°24'56"E
78	16°30'55"	180.00'	51.88'	S29°27'28"E
79	13°57'50"	180.00'	43.87'	S14°13'06"E
80	12°36'40"	180.00'	39.62'	S00°55'51"E
81	24°36'35"	80.00'	34.36'	S17°32'52"W
82	19°24'10"	170.00'	57.57'	S20°09'04"W
83	11°33'55"	180.00'	36.33'	S16°13'57"W
84	04°20'55"	380.00'	28.84'	S24°11'21"W
85	14°24'35"	220.00'	55.33'	S19°09'32"W
86	14°20'55"	220.00'	55.09'	S04°46'47"W
87	08°15'50"	320.00'	46.15'	S06°31'36"E
88	11°14'37"	320.00'	62.80'	S16°15'50"E

LINE DATA TABLE		
NO.	LENGTH	BEARING
17	24.91'	S51°20'58"E
5(17)	25.00'	S51°21'26"E
18	30.03'	S41°44'31"W
3(18)	30.04'	S41°57'57"W
5(18)	30.04'	S41°42'04"W
20	93.08'	S51°06'56"E
3(20)	93.20'	S50°54'20"E
21	103.39'	S37°42'54"E
3(21)	103.40'	S37°30'20"E
22	99.49'	S21°12'01"E
3(22)	99.50'	S20°59'25"E
23	191.10'	S07°14'10"E
3(23)	191.10'	S07°01'35"E
24	39.39'	S05°22'31"W
3(24)	39.40'	S05°35'05"W
25	128.06'	S29°51'10"W
3(25)	127.90'	S30°03'45"W
26	166.09'	S10°26'59"W
3(26)	166.10'	S10°39'35"W
27	117.20'	S22°00'54"W
3(27)	117.20'	S22°13'30"W
28	116.58'	S26°21'48"W
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