



# **CROOK COUNTY BOARD OF COMMISSIONERS AGENDA**

**Wednesday, August 6, 2025 at 9:00 am**

**Crook County Annex | 320 NE Court St. | Prineville OR**

Members of the public and media are welcome to attend in person or via Zoom: Phone: 1-253-215-8782; Meeting ID: 954 2612 6858; Passcode: 178149

## **PUBLIC COMMENT**

*Please note that each speaker is limited to a maximum of five (5) minutes. This guideline helps ensure that everyone has an equal opportunity to speak.*

## **CONSENT AGENDA**

(Consent agenda items are routine matters - e.g. minutes, appropriations orders, contracts, agreements, completion of previously discussed matters and decisions requiring Board ratification which are not expected to generate discussion. Any member of the Board may request removal of an item for separate discussion or vote. All remaining items are approved in a single motion.)

- 1. IGA for OSU Technology Access**
- 2. Wildfire Delegation of Authority**
- 3. Crook County Solid Waste Application for Disposal Fee Credit**

## **DISCUSSION**

- 4. Wildfire Recovery Needs in Longhorn Ridge Neighborhood (Highland Fire Impact)**

Requester: Longhorn Ridge Neighborhood

Presenter: Bob Humphreys

- 5. Request to have a Resolution of Adoption signed for the updated Natural Hazards Mitigation Plan (NHMP) for the County**

Requester: AJ Crawford

Presenters: AJ Crawford / Shelby Knight (COIC) / Sommers Taylor (COIC)

- 6. Request for Funding for Purchase of 3200 Tons of Asphalt Pavement**

Requester: Brad Haynes

Road Superintendent

**7. Amendment 11 to Community Mental Health Program Funding Agreement No. 026007**

Requester: Eric Blaine

County Counsel

**8. Republic Services Rate Increase for Solid Waste Franchise**

Requester: Will Van Vactor

County Manager

**MANAGER REPORT**

**COMMISSIONER UPDATES**

**PUBLIC COMMENT**

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**EXECUTIVE SESSION**

\*None Scheduled\*

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### **Additional Items**

Additional items may be discussed that arise too late to be included as a part of this notice. For information about adding agenda items, please contact the County Administration office at 447-6555. Assistance to handicapped individuals is provided with advance notice.

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Contact: Brian Barney (brian.barney@crookcountyor.gov (541) 447-6555) | Agenda published on 07/31/2025 at 2:49 PM