



CROOK COUNTY BOARD OF COMMISSIONERS AGENDA

Wednesday, January 22, 2025 at 9:00 am

Crook County Annex I 320 NE Court St. I Prineville OR

Members of the public and media are welcome to attend in person or via Zoom: 1-253-215-8782;

Meeting ID: 981 7361 2010; Passcode: 033745

PUBLIC COMMENT

CONSENT AGENDA

(Consent agenda items are routine matters - e.g. minutes, appropriations orders, contracts, agreements, completion of previously discussed matters and decisions requiring Board ratification which are not expected to generate discussion. Any member of the Board may request removal of an item for separate discussion or vote. All remaining items are approved in a single motion.)

- 1. Approve Minutes**
- 2. OHA 2023-2025 Intergovernmental Agreement Amendment 14**
- 3. Oregon Department of Emergency Management Grant Agreement**
- 4. Jail Camera Replacement Bid Award**
- 5. Request for Signature on CORE Grant Agreement for \$250K Airport Hangar Building Project**
- 6. Enrollment of the District Attorney's stipend into PERS effective January 1**

DISCUSSION

- 7. Request for Approval and Signature on FAA grant offer for New Aviation T-Hangar Project**

Requester: Kelly Coffelt

Airport Manager

- 8. Airport Hangar Transfer from Suncreek Ranch, LLC to Coney**

Requester: John Eisler

Presenter: Kelly Coffelt

MANAGER REPORT

COMMISSIONER UPDATES

PUBLIC COMMENT

EXECUTIVE SESSION

NOTICE AND DISCLAIMER

The Crook County Board of Commissioners is the governing body of Crook County, Oregon, and holds public meetings (generally on the first and third Wednesday of each month) to deliberate upon matters of County concern. As part of its efforts to keep the public apprised of its activities, the Crook County Board of Commissioners has published this PDF file. This file contains the material to be presented before the Board of Commissioners for its next scheduled regular meeting.

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Additional Items

Additional items may be discussed that arise too late to be included as a part of this notice. For information about adding agenda items, please contact the County Administration office at 447-6555. Assistance to handicapped individuals is provided with advance notice.