









CROOK COUNTY WORK SESSION

**Administration Conference Room
203 NE Court Street, Prineville, OR**

Tuesday March 14, 2023 at 9 a.m.


Members of the public and media are welcome to attend in person with social distancing or via WebEx 1-408-418-9388; Access Code: 2557 624 5694



Meeting Password: 37qgD2rbpy2

Requester	Discussion Matter	Packet Docs
1	Public Comment	
2	Kelsey Lucas Enterprise Zone Re-Designation	
3	Katie Plumb Regence BlueCross BlueShield Amendment	
4	Katie Plumb Registered Dietitian Subcontract for WIC program	
5	Katie Plumb Position Reclassification: Perinatal Care Coordinator	
6	Kim Barber Road Department, Library and Weed Master Vacancies	
7	John Eisler An Ordinance Amending Title 9 of the Crook County Code, Adopting a New Chapter to Reduce Incidents of Truancy from Crook County Schools	
8	Lindsay Azevedo Contract for Wildlife Damage Management Services	
9	Will VanVactor Community Development Updates	

Requests to be placed on the Work Session agenda are due by 5 p.m. the Thursday before the Work Session

March 14, 2023 Work Session Agenda

10	Sarah Puerner	Exit Interview Letter Approval + Signatures	
----	---------------	---	--

	Requester	Executive Discussion Matter	Packet Docs
Exec #1		ORS 192.660(2)(h) Consulting with Counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed	
Exec #2		ORS 192.660(2)(h) Consulting with Counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed	
Exec #3		ORS 192.660(2)(h) Consulting with Counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed	

Items placed on the Work Session agenda are intended for discussion only, without making decisions or finalizing documents unless an emergency exists.

**The Court may add additional items arising too late to be part of this Agenda. Agenda items may be rearranged to make the best use of time.*

**The meeting location is accessible to persons with disabilities. If additional accommodations are required, please submit your request 48 hours prior to the meeting by contacting County Administration at 541-447-6555.*

Requests to be placed on the Work Session agenda are due by 5 p.m. the Thursday before the Work Session

March 14, 2023 Work Session Agenda