

CROOK COUNTY WORK SESSION

**Administration Conference Room
203 NE Court Street, Prineville, OR**

Tuesday January 31, 2023 at 9 a.m.

Members of the public and media are welcome to attend in person with social distancing or via WebEx 1-408-418-9388; Access Code: 2557 624 5694

Meeting Password: 37qgD2rbpy2

| | Requester | Discussion Matter | Packet Docs |
|---|------------------|----------------------------------------------------------------------|--------------------|
| 1 | | Public Comment | |
| 2 | Kim Herber | Ag Extension Service District Advisory Board Recommendation | ✓ |
| 3 | Sandor Cohen | Museum Tax Levy | ✓ |
| 4 | Katie Plumb | Subcontract with Crook County School District for Prevention at CCHS | ✓ |
| 5 | Katie Plumb | Providence Health Plan Amendment | ✓ |
| 6 | John Eisler | Fee Waiver/Reduction for Public Records Request | ✓ |
| 7 | Andy Parks | Department Presentations | ✓ |


Requester

Executive Discussion Matter

Packet Docs

*Requests to be placed on the Work Session agenda are
due by 5 p.m. the Thursday before the Work Session*

January 31, 2023 Work Session Agenda

| | | | |
|---------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Exec #1 | | ORS 192.660(2)(h) Consulting with Counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed |  |
|---------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

Items placed on the Work Session agenda are intended for discussion only, without making decisions or finalizing documents unless an emergency exists.

**The Court may add additional items arising too late to be part of this Agenda. Agenda items may be rearranged to make the best use of time.*

**The meeting location is accessible to persons with disabilities. If additional accommodations are required, please submit your request 48 hours prior to the meeting by contacting County Administration at 541-447-6555.*

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January 31, 2023 Work Session Agenda